

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

FOR VALUE RECEIVED,

5737-337
57372937

DEPT-01 RECORDING \$23.50
T40008 TRAK #227 05/27/97 13:12:00
#8733 # B.J. # -97-372937

COOK COUNTY RECORDER

AMERICAN HOME IMPROVEMENTS PRODUCTS, with offices located at
2010 Rice Road Mooresville, PA 15146 does

hereby assign, transfer and set over onto TMS MORTGAGE INC., DBA THE MONEY STORE its
successors and assigns, the following mortgage(s) / deed(s) of trust owned by:

AMERICAN HOME IMPROVEMENTS PRODUCTS

Cook County, State of Illinois on real property located in
and more particularly

described as follows:

Please see Exhibit 'A', hereby attached and made a part hereof.

PURCHASED BY

1/4 MILE SHARE
1/4 MILE SHARE SUITE 100
SACRAMENTO, CA 95815

DEPT-10 PENALTY \$20.00

The address is 13033 Lemont Street

Harvey, Illinois 60426

A certain mortgage/deed of trust made by
Little Mac HHI a/c WCI + H.I.

Prepared By:

Cindy Harley

The Money Store

9461 El Camino Ave, Suite 140
Sacramento, CA 95821

Dated Jan. 25, 1997 in the amount of \$ 6,600.00
recorded in book 57372936 page Concurrently Herewith

together with the retail installment Contract/Security Agreement, secured thereby (without recourse) and
referred to therein and all sums of money due and to become due thereon.

IN WITNESS THEREOF, the undersigned has hereunto set his hand this 29 day
of Jan. 1997.

AMERICAN HOME IMPROVEMENTS PRODUCTS

Name of Contractor

by Carol Lynch

Print: Carol Lynch
Title: Credit Rep.

0073655557RPT

ACKNOWLEDGMENT

STATE OF PENNSYLVANIA

ss.

9737-2937

COUNTY OF Allegheny

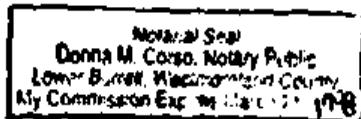
On this 29 day Jan. 1997 before me personally appeared

Carol Lynch

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) were
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witnsses my hand and official seal.

Seal



Donna M. Corso, Notary public.



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Property of Cook County Clerk's Office

L0624R26

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12 AM FEB 04 '97 17:22

• 22 184 304 •
MORTGAGE

THE MORTGAGE, this day of January, 1973 between
John Alexander, (Debtors), and
STATE BANKERS, INC., (Lenders),
a corporation organized and existing under the laws of the State of Minnesota,
deposited.

STATEMENT: That John Alexander is hereby indebted to the Lenders, as a result of a certain
loan made and held by them, to the principal sum of Twenty Thousand Eight Hundred
Fifty Dollars and 00/100, which amount plus interest at the rate of
10% per annum per month on the unpaid balance, plus interest on the unpaid balance
from time past, and such liability to the date of the maturity of the note in 10 months.
IN CONSIDERATION of the sum of One Thousand Sixty Eight
and 00/100 Dollars (\$1,66-00) paid on the date, day
of January, 1973, and \$100 on the last day of each and every month thereafter until
the note is fully paid, except that the final payment of principal and interest, if no sooner paid, shall be due and
payable on the third day of February, 1983.

Now, THEREFORE, we and witnesses, do the following setting of the present of our well-protected one of
every and singular and the performance of the same, and agreement hereby made, done by these presents
between JOHN ALEXANDER and STATE BANKERS, Inc., the Lenders, on the part, the following described Real
Estate, situated, lying and being in the County of Cass,
and the State of Minnesota, to wit:

Lot 16 in Petersboro Reservation of Block 46 North Land,
a Subdivision in Section 6 and Section 17, Township 46 North,
Range 16, east of the Third Principal Meridian, in Cass County,
Minnesota.



9-11-337

TOGETHER with all and singular the fixtures, furnishings and appurtenances thereto belonging, and
the house, barns, and other buildings, and all improvements and fixtures or添物 used for the purpose of residing in
or maintaining land, right, water, and air, and other fixtures and other fixtures so, as shall may be placed on, or
belonging to or attached thereto on said land, and bare all the trees, right, water, and fixtures of the said land
prior to sale to said grantee.

WE HEREBY AGREE TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said
grantee, his heirs and assigns, forever, for the sum of and other bonds and costs, three thousand eight
hundred dollars and 00/100 Dollars (\$3,800.00) due and owing to the State Bankers, Inc., of the State of Minnesota, which said sum
is to be paid to said grantee.

AND SAID MORTGAGOR covenants and agrees:

To have and hold the above-described land, and all in it, as granted, in as clean, clear and quiet manner, holding
and may keep the same forever, and to the grantee aforesaid to be delivered by virtue of this instrument, holding
the same free of encumbrances and all material goods or effects to said grantee; In any of the buildings, or premises
herein mentioned, shall hold same in full good, fit and serviceable condition as and when
delivered, or may be at such time as shall be directed by authority of the State of Minnesota, or of the country, com-
munity or state in which the same may be located, upon the signature or approval of the managing agent; To
keep all buildings and parts of any kind in as safe, proper, strong and substantial condition as
is required by the grantee.

ME 184 304

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P 20.00
43.70
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5/18-R Below 435311 6/23-23 7/185

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