

Prepared By

UNOFFICIAL COPY

JOE BAKER
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

97372152

REC-01 RECORDING

623.00

140008 TRAN 8206 05/27/97 10:17:00
13593 [B.J] # - 97 - 372152
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

(LMB #): 0092202019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

- *** THE MONEY STORE
- *** TMS MORTGAGE, INC., A NEW JERSEY CORPORATION, DBA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1996 executed by TRUDY L. PRICE AND RONALD PRICE, WIFE AND HUSBAND to HORIZON MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is TWO SALT CREEK LANE HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No.

No. 9652402 COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s)

as Document described

hereinafter as follows:

Commonly known as 12825 SOUTH JUSTINE, CALUMET PARK, ILLINOIS 60643

APN 25-32-104-051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On JUNE 28, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

to Robert Bunker known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 10-20-96

By: *[Signature]*
Its: *President*
By: *[Signature]*
Its: _____
Witness: _____

OFFICIAL SEAL
JENNIFER L SCOTT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/20/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97372152

2300

UNOFFICIAL COPY

OPS 049

Property of Cook County Clerk's Office

97372152

A.P.N. 25-32-104-051

LOT 13 (EXCEPT THE NORTH 9.0 FEET THEREOF) AND LOT 14 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN GREATER CALUMET SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION