

Prepared By:

TARSH FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

97373442

DEPT-01 RECORDING 423.00
T80012 TRAN 5234 05/27/97 12:32:00
64777 # ER # -97-373442
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 441857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *FOR 972454 ST 4703556 dall cr*
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

7809 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29227

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 19, 1997**

executed by **MARK A. BAKER AND
THERESE E. BAKER, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1800 NORTHSORE AVENUE, DES PLAINES, ILLINOIS 60018**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 23, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public J. D. Jr
County, COOK

My Commission Expires 05/20/00

Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

By: _____
Its: _____

Witness _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

REV. 08/17/95

DPS 171

23-11

97373442

UNOFFICIAL COPY

09 049

97373442

97373443

Property of Cook County Clerk's Office

09-33-313-019-0000

LOT 35 IN COURTESY GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1954 AS DOCUMENT NUMBER 1547221, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION