

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

97373670

THRUN TALLMAN & COHN, LTD.

111 E. BUSSE AVE., STE. 604

MT PROSPECT, IL 60056

ATTN: HOWARD A THRUN, JR.

DEPT-01 RECORDING \$23.55  
T#6666 TRAN 6110 05/27/97 13:45:00  
#2124 & IR #-97-373670  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

LAURA L STRANSKI

Regency Savings Bank  
P.O. Box 3018  
Naperville, IL 60566-7018

Know All Men by These Presents, That Regency Savings Bank, A Federal Savings Bank,

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto THOMAS J. ROSENBAUM AND AMY B. ROSENBAUM, \*\* of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage bearing date the 9TH day of JUNE 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92429226, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

\*\* MARRIED TO EACH OTHER

UNIT 805, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1309 N WELLS ST #805  
CHICAGO, IL 60610

97373670  
Recorder's Office  
2350  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 17-04-215-071-1030

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 29TH day of APRIL 1997.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Daniel P. Doede, Senior Vice President

Michael D. Etter, Assistant Vice President

LOAN # 01800123189

County of DUPAGE

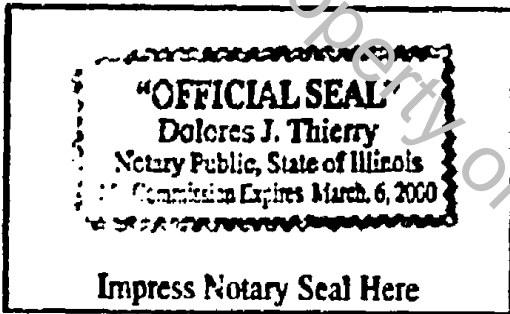
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL P. DOEDE, SENIOR VICE PRESIDENT, AND MICHAEL D. ETTER, ASST. VICE PRESIDENT, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 29TH day of APRIL, 1997

*Dolores J. Thierry*  
Notary Public

DOLORES J. THIERRY

My commission expires on MARCH 6, 2000



NAME and ADDRESS OF PREPARER:

LAURA L. STRANSKI  
Regency Savings Bank  
P.O. Box 3018  
Naperville, IL 60566-7018

97372670

RELEASE DEED  
FROM  
TO