## **UNOFFICIAL COPY**

## **MARRANTY DEED**

THE GRANTOR (S)
BACILIO MURGUIA, A BACHELOR,

97373795

FLORENCIO MURGUIA and JUANA MURGUIA, his wife, in joint tenancy, 4-B Dundee Quarter \$101, of the City of Palatine, County of Cook, State of Illinois for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, CONVEY(6) and WARRANT(8) to

. DEPT-01 RECORDING

\$23.50

- T40011 TRAN 7310 05/27/97 14:21:00 - 44467 # KP #-97-373795

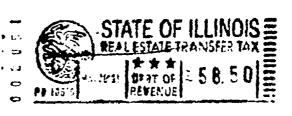
COOK COUNTY RECORDER

PEDRO VARGAS VIJEGAS and MARIA H. VARGAS

NOT AS TENANTS IN COMMAN BUT AS JOINT TENANTS, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: UNIT NO. 4-101 IN WINDMAVEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST \$ OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM CONNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, PECORDED IN COOK COUNTY AS DOCUMENT NO. 26609759, (THE EDECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXPANTS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLETT AND ROY J. SPLITT, HER HUSBAND TO AMERICAN NATIONAL BANK AND PUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22-75504-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONTRUCTION, INSTALLATION, OPERATION, USB AND MAINTENANCE OF LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF THE MORTH2096.75 FEET TO THE EAST & OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 1, 1104.80 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY. TLLTHOTS.



973

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws, of the State of Illinois. TO HAVE AND TO HOLD said premises NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS.

Permanent Real Estate Index Number(s): 02-01-302-077-1331 Address (es) of Real Estate: 4-B DUNDEE QUARTER #101, PALATINE, ILLINOIS.

Dated: MAY 22, 1997

of description (SEAL)

rilia(SEAL)

FLORENCIO NURGUIA

JUANA MURGUIA

Rolling Margaret

BACILIO MURGUIA

State of Illinois, County of Cook ss. I, the undersigned, a Motary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

> TLORENCIO MURGUIA SAC JUANA MURGUIA, his wife, AND BACILIO MURGUIA, A BACHELOR in joint tenancy

is the person known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this MAY 21, 1997

Motary / Public

OFFICIAL SEA ADELQUI J. BOLIF HOTARY PUBLIC, STATE OF ME MY COMMISSION EXPIRES 1/2:

This instrument was prepared by: Julio G. Terrez

4433 W. Touhy, Suite 555 Lincolnwood, Il. 60666

Mail to:

SEND SUBSEQUENT TAX BILL TO:

DOLARD B KEMPSTER 332 S MICHIGAN \*860 6060 CHICAR b, IC

ATTORNEY'S NATIONAL TITLE NETWORK THRIE FIRST MATIREAL PLAZA **SUITE 1800** CENSARO, R. 80602

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