

# UNOFFICIAL COPY

## RELEASE DEED



97373893

**MAIL TO:**

Walter Z. Rywak  
1531 North Monroe-Unit 1  
River Forest, IL 60305

**NAME & ADDRESS OF PREPARER:**

Marguerite J. Jordan  
First State Bank of Maple Park  
1100 So. County Line Road, PO Box 218  
Maple Park, Illinois 60151

- DEPT-01 RECORDING \$29.50
- T80014 TRAN 2482 05/27/97 13:56:00
- #5736 # JW \*-97-373893
- COOK COUNTY RECORDER

Know All Men by These Presents, that FIRST STATE BANK OF MAPLE PARK, 1100 South County Line Road, P.O. Box 218, Maple Park, Illinois, 60151 of the County of DeKalb and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Walter Z. Rywak, A Bachelor

2950

of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Mortgage/Assignment, bearing date the 31st day of October A.D. 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94945958/9 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1531-1 AND G-9 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

PRAIRIE TITLE  
CHICAGO AVE.  
SPRINGFIELD, IL 60302

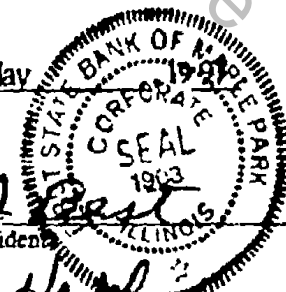
97-373893  
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together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number: 15-01-202-030-1001/15-01-202-030-1027

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 20th day of May

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Harry J. Best (Seal)  
(Harry J. Best, Vice President)  
Chris A. Heyob (Seal)  
(Chris A. Heyob, Assistant Vice President)



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RELEASE DEED

FROM

FUS STATE BANK OF MAPLE PARK

1100 So. County Line Road

Maple Park, Illinois 60151

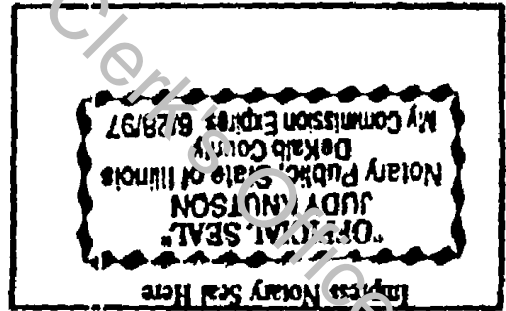
TO

Walter Z. Rywak

1531 North Monroe-Unit 1

River Forest, IL 60305

NAME and ADDRESS OF PREPARER:  
Marguerite J. Jordan  
First State Bank of Maple Park  
1100 So. County Line Road, PO Box 211  
Maple Park, Illinois 60151



My commission expires on 6/28/97

*Judy Anderson*  
(Notary Public)

Given under my hand and notarial seal this 20th day of May 19 97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HARRY J. Bess, Vice President and Chris A. Heyob, Assistant Vice President personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of foreclosure.

County of DeKalb

JSS

STATE OF ILLINOIS

Property of Cook County Clerk

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## RIDER - LEGAL DESCRIPTION

UNIT 1531-1 AND G-9 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN O. C. BRAESSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25300018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

15-01-202-030-1001  
15-01-202-030-1027

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