

171115-6

1139/477 3/25/97 ASSIGNMENT OF MORTGAGE (Illinois)

THIS INSTRUMENT of writing consisting of two (2) typewritten pages, by and between THE FAMDI'S BATK FOR SAVINGS, FSB, located at 30 Wall Street, New York, New York 10005, a Hederal banking corporation organized and existing under the laws of the Untied States of America, hereinafter referred to as ASSIGNOR, and SOURCE ONE MORTGAGE SERVICES CORPORATION located at 27555 FARMINGTON RD, FARMINGTON BILLS, MI , hereinafter referred to as ASSIGNEE.

WITNESSETH:

FOR VALUE RECEIVED, ASSIGNOR does hereby assign, transfer and set over unto ASSIGNEE, its successors and assigns, the following described Mortgage and the instrument or instruments described below and duly recorded in the Office of the Recorder, Cook County of Illinois, together with the Note secured thereby and all sums of coney due and to become due thereon.

Name of Mortgagor Harrison Williams

hade of Mortgagee Great Lakes Mostrage Corporation

Mortgage Original Recorded Amount of Document Mortgage Number 17,900.00 20095889

LOT 5, BLOCK 8 IN PIERCE'S PARK, A SUBILIVISION OF THE SOUTHWEST QUARTER OF THE KORTHEAST QUARTER OF SECTION 35. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20352270050000

PREMISES: 8213 S KENWOOD AVE

CHICAGO IL 60619

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PEFT-DI RECORDINA 140008 TRAM \$243 (5/27/97 14:23:00 \$8903 \$ BJ #-7?-373984 COOK COUNTY RECORDER

IN WITNESS WHEREOF, the ASSIGNOR has caused these presents to be signed in its name and its corporate seal to be affixed and attested to by its the day of . 14 - 2- , 1986.

THE SEAMEN'S BANK FOR SAVINGS, FSB

19.49 (D) 3AT

ATTEST:

VICE PRESIDENT

(Corporate Seal)

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STATE OF NEW YORK) : \$5.: COUNTY OF NEW YORK) that they are the of THE SEAMEN'S BANK FOR SAVINGS, FSB, the corporation described in and which executed the above instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the hoard of directors of said corporation, and that they signed their names thereto by like authority. Given under my hand and official seal, this the 14 Or Cook County Clerk's Office

[Notarial Seal]

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Commission Expire March 30, 19

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