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RECORDING OFFICE

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
PRIMESTAR FINANCIAL CORP.

120 S. RIVERSIDE DR., #960  
CHICAGO, IL 60606

RECORD AND RETURN TO:  
PRIMESTAR FINANCIAL CORP.

120 S. RIVERSIDE PLAZA, #960  
CHICAGO, IL 60606

DEPT-01 RECORDING \$23.50

140008 TRAN 3249 05/27/97 14:43:00  
#8932 #BJ #97-373997  
COOK COUNTY RECORDER

9737397

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29, 1996  
executed by GREGORY MATHEWS MARRIED TO MARQUITTA A. WELCH MATHEWS

CONTIMORTGAGE CORPORATION

to PRIMESTAR FINANCIAL CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 120 SOUTH RIVERSIDE PLAZA, SUITE 960, CHICAGO, ILLINOIS 60606  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 96937314

No. \_\_\_\_\_ COOK County Record, State of ILLINOIS described hereinafter as follows:

LOT 3 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 4 IN  
BLOCK 2 IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF  
THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST  
1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST  
1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF INDIAN  
BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Erny Jablon - Record 12/11/96*

COMMONLY KNOWN AS: 12708 S. \_\_\_\_\_  
CHICAGO, ILLINOIS 60648  
25-32-202-064

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham PA 19044

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham PA 19044

97373997

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]  
Title: Notary Public  
By: Michelle Chassagne  
Title: Loan Processor  
Witness: \_\_\_\_\_

Given under my hand and official seal, this 20th day  
of Nov, 19 96  
Notary Public Monica A. Schuh  
Cook County, Ill  
My Commission Expires 3-6-2000

NOTARY PUBLIC  
This area for official notary seal

23.50

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Property of Cook County Clerk's Office

EX-100-100000