

UNOFFICIAL COPY

IL

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After Recording Mail to:
CONTIMORTGAGE
500 ENTERPRISE RD.
HORSHAM, PA 19044

DEPT-01 RECORDING 023.50
TRACOR TRAM #231 05/27/97 12:41:00
68842 6 B.J. # - 97-373011
COOK COUNTY RECORDER

5278011



This form was prepared by: **CREDICORP, INC.** address: AT SEARS TOWER
333 S. WACKER DR., CHICAGO, IL 60606 tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE DEPT-10 RENTAL

\$20.00

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 500 ENTERPRISE RD., HORSHAM, PA 19044 a certain Mortgage dated JULY 31ST, 1995 made and executed by JOHN H. MARSHALL AND BEATRICE MARSHALL, HIS WIFE AS JOINT TENANTS

to and in favor of CREDICORP, INC. upon following described property situated in COOK County, State of ILLINOIS:

located 8/1/95
Deed 95009517

LOT 28 IN BLOCK 2 IN WASSELL, BRAIDEN AND COMPANY'S NORTH AVENUE HOME ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: BARRY FAULTER

Barry Faulter

P.I.N.# 16-05-210-009
1431 N. MAYFIELD, CHICAGO, IL 60651
which Mortgage is of record in Book, Volume, or Liber No.

CONTIMORTGAGE CORPORATION
500 Enterprise Road
PA- Horsham, PA 19044

or as No.) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

97878011

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

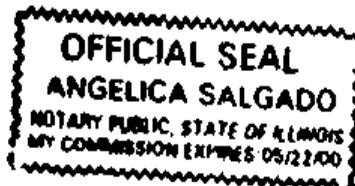
BY _____ (SEAL)

DAVID L. CHIRBA, VICE-PRESIDENT

Richard R. White (SEAL)

RICHARD R. WHITE, SECRETARY

CREDICORP, INC.



I the undersigned, a Notary Public, in and for said county and state do hereby certify that David Chirba and Richard R. White, officers of Credicorp, Inc., a corporation organized under the laws of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a true and voluntary act on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 17TH DAY OF DECEMBER, 1996.

Angelica Salgado
NOTARY PUBLIC

BATCH
2012

28.50
50.00
43.50
92.

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Property of Cook County Clerk's Office

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