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UNOFFICIAL COPY

7657906 2
Monthly
Prepared by:

97374672

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
T00012 TRAM \$241 05/27/97 15:27:00
#5032 SER #-97-374672
COOK COUNTY RECORDER

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 22, 1997**, executed by **ROBERT E. & CARRIED I. GLAZA HUSBAND AND WIFE**

to **PACOR MORTGAGE CORP.**, a corporation organized under the laws of **THE STATE OF ILLINOIS**, 3001 W. 111TH ST., SUITE 103 CHICAGO IL 60655 and recorded in Liber State of ILLINOIS page(s) **97374672** Doc # **97374672**

a corporation and whose principal place of business is **COOK** County Records, described hereinafter as follows:

LOT 5 IN STEGER'S RESUBDIVISION OF LOT 5 IN MCNAMARA'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 23-35-301-031-0000
COMMONLY KNOWN AS: 13242 S 85TH AVENUE, PLAOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

On **MAY 22, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **RANDALL A. PAPP** known to me to be the **PRESIDENT**

PACOR MORTGAGE CORP.

Randall A. Papp
By: **RANDALL A. PAPP**

Its: **PRESIDENT**

By:

Its:

Witness:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Mary C. Krumtinger* Cook County, My Commission Expires **9/9/98**



BOX 333-CTI

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