RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

97374787

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL NEW PC THESE PRESENTS, That the COLE TAYLOR BANK, a responsion of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS bereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. ATHANS AND STEPHANIE S, ATHANS AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENT'S, hearing date the 16TH day of DECEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Uliobs . In Book N/A of records, on Page N/A, as Document No. 97-010619 & 97-010620, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # #9-35-202-004

COMMONLY KNOWN AS: 32 MAIN STREET, PARK RIDGE, IL. 40068

together with all the appartenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has council these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its comporate sent to be hereto affixed, this 7TH day of MAY, 1997.

OUE TYPLOR BANK/

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST:

J. BRADKEY VINSON, ASSISTANT VICE PRESIDENT

7.00.00

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Property of Cook County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL. 40459-9904

STATE OF <u>ILLINOIS</u>

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COUNTY OF COOK

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I. UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of raid corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to the affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under as lead and NOTARIAL seal this 7TH day of MAY, 1997.

WHEN RECORDED MAIL TO:

STOTE & BAS 311 S. Wacher Dr. Sal Chicago, 1L 60606-6626 Coot County Clart's Office

- WILLDWANDOWSKI NAME ARY TURLIC STATE OF ILLINOIS MIT CONTRIGHON EXP FER 19 3000

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LOT 3 AND THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY CORNER OF THE SOUTHERLY LINE OF MAIN STREET OF SAID LOT 2. RUNNING THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF MAIN STREET, 5 FEET; THENCE AT RIGHT ANGLES ON A LINE PARALLEL WITH THE NORTHELY LINE OF SAID LOT 2 SOUTHWESTERLY 59.6 FEET; THENCE AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 2, 5 FEET; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 2, 59.40 FEET TO THE POINT OF BEGINNING; ALSO THAT PORTION OF SAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 2, 59.40 FEET DISTANT FROM THE NORTHERLY CORNER OF SAID LOT 2. RUNNING THENCE SOUTHEASTERLY AT RIGHT ANGLES 18 INCHES, THENCE SOUTHWESTERLY TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 2, 15 INCHES SOUTHEAST OF THE NORTHWESTERLY CORNER OF SAID LOT 2, THENCE ALONG THE ALLEY LINE OF SAID LOT 2, TO THE NORTHWESTERLY CORNER OF SAID LOT 2, 15 INCHES, THENCE ALONG THE NORTHERLY LINE BEING THE LINE BETWEEN SAID LOTS 2 AND 3, 10 FEET AND 5 3/4 INCHES THE CONTROL CO TO THE POINT OF BEGINNING, ALL IN BLOCK 5 IN L. HODGES ADDITION TO PARK RIDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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