

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

97374787

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and for cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. ATHANS AND STEPHANIE S. ATHANS, HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 16TH day of DECEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97-010619 & 97-010620, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 09-35-202-004

COMMONLY KNOWN AS: 32 MAIN STREET, PARK RIDGE, IL. 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 7TH day of MAY, 1997.

COLE TAYLOR BANK

By: [Signature]
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

97374787

[Handwritten initials]

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LOT 3 AND THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY CORNER OF THE SOUTHERLY LINE OF MAIN STREET OF SAID LOT 2, RUNNING THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF MAIN STREET, 5 FEET; THENCE AT RIGHT ANGLES ON A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 2 SOUTHWESTERLY 59.6 FEET; THENCE AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 2, 5 FEET; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 2, 59.40 FEET TO THE POINT OF BEGINNING; ALSO THAT PORTION OF SAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 2, 59.40 FEET DISTANT FROM THE NORTHERLY CORNER OF SAID LOT 2, RUNNING THENCE SOUTHEASTERLY AT RIGHT ANGLES 18 INCHES, THENCE SOUTHWESTERLY TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 2, 15 INCHES SOUTHEAST OF THE NORTHWESTERLY CORNER OF SAID LOT 2, THENCE ALONG THE ALLEY LINE OF SAID LOT 2, TO THE NORTHWESTERLY CORNER OF SAID LOT 2, 15 INCHES, THENCE ALONG THE NORTHERLY LINE BEING THE LINE BETWEEN SAID LOTS 2 AND 3, 90 FEET AND 5 3/4 INCHES TO THE POINT OF BEGINNING, ALL IN BLOCK 5 IN L. HODGES ADDITION TO PARK RIDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

152-7-15-78

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