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97374793

GEORGE E. COLE  
LEGAL FORMS

No. 213  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

HIGHLAND COMMUNITY BANK

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain ASSIGNMENT OF DEBTS

dated the 21 day of JULY 1997

made by SOUTHWEST FINANCIAL BANK

( Myvera Thompson and Dorothy Thompson)

Above Space for Recorder's Use Only

to HIGHLAND COMMUNITY BANK

and recorded as document No. 9254571 in Book \_\_\_\_\_ of page \_\_\_\_\_ in the office of

RECORDERS of COOK County, in the State of ILLINOIS

it, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 25-28-108-001-0000 and 25-28-108-002-0000

Address(es) of premises: \_\_\_\_\_

it, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13 day of MARCH 1997

DAN SMITH SENIOR VICE PRESIDENT (SEAL)

Daniel A. Smith (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

I, PATRICIA M. FREDERISY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAK SMITH

personally known to me to be the same person AND whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of March 1997.



Patricia M. Frederisy  
Notary Public

Commission expires 04/05/00

This instrument was prepared by RICHMOND CREDIT BANK 1701 N. 87th STREET CHICAGO, IL 60620  
(Name and Address)

97374793

PLEASE SEND DIRECTLY TO:

SOUTHWEST FINANCIAL BANK  
9901 S. WESTERN AVENUE  
CHICAGO, IL 60643

ATTN: LAND TRUST DEPARTMENT



Cook County Clerk's Office

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## EXHIBIT 'A'

LOT 45 AND 46 IN BLOCK 13 IN WEST PULLMAN, SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PORTION CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED JUNE 12, 1969 AS DOCUMENT NUMBER 10397377 IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office

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