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GEORGE E. COLE
LEGAL FORMS

No. 213
November 1994

97374795

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

RICHLAND COMMUNITY BANK
of the County of COOK and State of ILLINOIS
DO HEREBY CERTIFY that a certain MORTGAGE DEED
dated the 23 day of JULY 1992
made by SOUTHWEST FINANCIAL BANK TRUSTEE UNDER TRUST
1-0575 (GVERN THOMPSON AND DOROTHY THOMPSON)

Above Space for Recorder's Use Only

to RICHLAND COMMUNITY BANK
and recorded as document No. 92545710 in Book _____ at page _____ in the office of
RECORDERS of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
LOTS 45 AND 46 IN BLOCK 13 IN WEST PULMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION CONVEYED TO CITY OF CHICAGO BY QUICK CLAIM DEED RECORDED JUNE 12, 1969 AS DOCUMENT NUMBER 10397377 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-28-108-001-0000 AND 25-28-108-002-0000

Address(es) of premises: _____

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 13th day of MARCH 1997

DAN SMITH SENIOR VICE PRESIDENT (SEAL)
Samuel P. Smith (SEAL)

97374795

Handwritten initials

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STATE OF ILLINOIS

COUNTY OF COOK

I, PATRICIA M. FREDERISY
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAN SMITH

personally known to me to be the same person whom whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as
his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of March 1997.



Patricia M. Frederisy
Notary Public

Commission expires 04/05/00

This instrument was prepared by HIGHLAND COMMUNITY BANK 1701 W. 69th STREET CHICAGO, IL 60620
(Name and Address)

TO BE SENT DIRECTLY TO:
SOUTHWEST FINANCIAL BANK
9901 S. WESTERN AVENUE
CHICAGO, IL 60643

ATTN: LAND TRUST DEPARTMENT

97374795



CLERK OF COOK COUNTY Clerk's Office