## UNOFFICIAL COPY

GEORGE E COLEO

No. 835 November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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17 MAY 29 MA 9: 47

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED FOR THE REGISTRAR OF TITLES TO WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Corporate America Family Credit Union

of the County of \_\_\_\_\_ and State of \_Illinois

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

NATE 0.50

2075 Big Timber Road, Figin, II.

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>as</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Derrella A. Gilstrap 6 Kristine A. Gilstrap, 404 Diana Drive, Valatina, IL 60074

PNAME and ADDRESS!
heirs, legal representatives and assigns, all the right, title, interest, claim or domard whatsoever.\_\_\_\_

they .... may have acquired in, through or by a certain mortgage, bearing doze the 27 day of

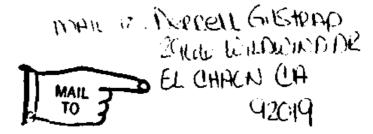
May \_\_\_\_\_, 19\_93, and recorded in the Recorder's Office of Cook \_\_\_\_\_ Company in the State of

Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 93427573 \_\_\_\_, to the premises

therein described as follows, situated in the County of \_\_\_\_\_\_ in State

of Illinois, to wit:

Corporate America Family Credit Valor Formerly Known Fs Corporate America Federal Confidence



97374131

together with all the appurtenances and privileges thereunto belonging or appertaining.

75 KW

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FEGAL FORMS	MARL TO:		ADDRESS OF PROPERTY:	10	RELEASE DEED  By Corporation		
	97374131						

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Permanent Real Estate Index Number(s	):			
Address(cs) of premises: 404 Dim	<u>e Drive, Palatine.</u>	IL 60074		
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WKEEP	نب.	Dy Jolan	_	(SEAL)
				SEAL!
_	<del>761.</del>	ALLE COLOR	Tr. 60631	(SEAL)
This instrument was prepared by	et umuan, ouso r.	March Care		<del></del>
	(Name and A	( )	<b>,</b>	
STATE OF			9.	
STATE OF	<del></del> (_		74,	
COUNTY OF DU PAGE	—— ( <sup>-</sup>		0,	
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· Ke	IEN M. Ko	sins Ki		ootay public
in and for the mid County, in the State afo		TEY that Richard	K. Wellner	
	President of	Cornorate Americ	a POU	0
	credit union			
state chartered	XINCHESION, and	Janet <u>Oceai</u> credit		اروسندنا ' –
known to me to be the	<u>Pomo.</u> Se	creasy of said	E and personally known to	
une percen whose series are subscrib		ement, appeared before	me dais day in person .	and severally
acknowledged that as such			_	-
credit	, rigigas en	سند رسان	and the state of	PORTE A
count the company and of said property	to be affixed thereto, pr	processor to assessority gives all voluntary act of said	CONTRACTOR OF THE PARTY	
therein are forth.				•
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CAME THE END OF THE PARTY OF	$rac{r}{r}$	quen M.	Kennake:	
*OFFICIAL SEAL*	<u></u>	Not	ry Public	
KAREN M. KOSINSKI	Campaini	po capires	24-97	
Notary Public, State of Illinois	Committee			
My Commission Expires 6/24/97	<u> </u>			

PALATINE, IL 600/4 AL COPY

LEGAL DESCRIPTION:

1

LOT 4 IN CAPRI ESTATES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-02-400-067

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