

UNOFFICIAL COPY

97374151

RELEASE DEED

97 MAY 23 AM 9:52

MAIL TO

William R. Denten
Deborah A. Denten
10 S. Patton
Arlington Heights, IL 60005-2054
AUSI FRANKLIN AVE
FRANKLIN PARK, IL 60131



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97374151

25M54

Know All Men by These Presents, The Harris Trust and Savings Bank with Power of Attorney for Harris Bank Arlington Meadows of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto William R. Denten and Deborah A. Denten, husband and wife, in joint tenancy, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of September, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94851921, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN OLIVESON'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE WEST 12.62 FEET THEREOF) IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OLIVESON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 19, 1963, AS DOCUMENT NUMBER 2096839, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-30-307-038

THIS INSTRUMENT WAS PREPARED BY: M Dunagan, 111 W MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 10 S. Patton, Arlington Heights, IL 60005

Dated this 17th day of April, 1997

Sandra J. Munro-Travis (SEAL)
Sandra J. Munro-Travis, Vice President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

97374151

mail to: William Denten
10 South Patton
Arlington Heights, IL 60005

2350
MF

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SS.

(COUNTY OF COOK)

I, Dardanelle Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this 17th day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 17th day of April, 1997

97374151


Dardanelle Jones, Notary Public



10/15/97