

UNOFFICIAL COPY

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760655-111

Handwritten mark

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN JOYCE GRUDZIEN

97375762

DEPT-01 RECORDING 023.00
T#0012 TRAN 5250 05/28/97 12:13:00
#5201 ER *-97-375762
COOK COUNTY RECORDER

Loan No. 00110457 53

Commonly known as:
6124 NORTH WASHINGTON
CHICAGO, IL 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION
1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/22/97 executed by
TITUS TOMESCU, AN UNMARRIED MAN

97375760

to ALTA MORTGAGE CORPORATION
and whose address is 4044 NORTH LINCOLN AVENUE, CHICAGO, IL 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 11 IN BLOCK 1 IN T. J GRADY'S 2ND GREEN BRIAR ADDITION TO NORTH
EDGEWATER IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS
P I N #13-01-217-029-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/22/97

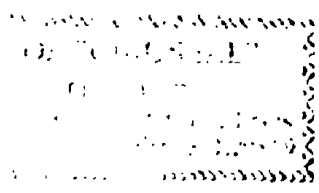
Jason M Podlasek
Witness: JASON M. PODLASEK, ASST. SECRETARY

Reta F Kerrick
Witness: PETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF *Kane*)ss.
On 05/22/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & RETA F. KERRICK
to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)



Cheryl Clark

Notary Public for the state of ILLINOIS
My commission expires: 12-05-95

BOX 333-CTI

97375762

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Property of Cook County Clerk's Office