LEGAL FORMS



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA **BE FILED WIT** DEED®OR THE REG ORTGÆSE OR rust was filed.

KNOW ALL MEN BY THESE PRESENTS, That HARIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

97375866

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 5251 05/28/97 12:40:00
 - 45309 + ER #-- 97-375866
- COOK COUNTY RECORDER

	Above Space for Recorder's Use Only
of the County of COOK and State of ILLTNOTS	
for and in consideration of the payment of the indebtedness sec mentioned, and the cancellation of all the notes thereby would	and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE,	RELEASE, CONVEY, and QUIT CLAIM unto
BANK OF LYONS. AS TRUSTEE UNDER TRUST AGREEMENT DATED (NAME and ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest	st, claim es demand whatsoever
may have acquired in, through or by a certain E	ORTGAGE, bearing date the 14TH day of
DECEMBER , 19 96 , and recorded in the Recorder's Office	of COOK County, in the State of
Illinois, in book of records, on page, as docum	nent No. 97-016326 , to the premises
therein described as follows, situated in the County of COOK	, in State
of Illinois, to wit:	ය
LOT 25 IN THE WEST 1.40 FEET OF LOT 26 IN BLOCK 40. IN THE NORTHEAST & OF THE NORTHEEST & OF SECTION 19.	TOWNSHIP 38 NORTH, RANGE 13, EAST OF CO

together with all the appurtenances and privileges thereunto belonging or appertaining.

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GEORGE E. COLE®	MAIL TO: HARRIS BANK ARGO 7549 W 63RD ST SUMMIT, IL 60501	UNC	FFI	ADDRESS OF PROPERTY: 6958 W 63RD PL CHICAGO, IL 60638	PWAGNER, RAY	RELEASE DEED By Corporation HARRIS BANK ARGO 7549 W 63RD ST SUMMIT, IL 60501	
Addre	T.H WOJ		y this _20	II. 60638	Juntos 549 W 63RD ST.	19_07 (SEAL) (SEAL) SIMMIT, IL 60501	
STATI	FOF ILLI		—)	na Adaress)	Clarks		
I,							
known same j acknow caused said co therein	to me to be the persons whose reveledged that as a the corporate serporation, as the set forth.	names are subscribed to to to the court of t	he foregoing in nt and : affixed thereto and as the free	Secretary of said of strument, appeared Secretary, the pursuant to author and voluntary act	orporation, and personal before me this day hey signed and delivered the Board	illy known to me to be the in person and severally d the said instrument and of DIRECTORS	
	Given under my	hand and official seal this .		day of MAY	19.97	}	

BOX 333-CTI mmission expires.