

97375042

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

S1481551815

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DEPT-01 RECORDING 939.50
740011 TRAN 7321 05/28/97 09:28:00
4580 CG # -97-375042
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY FREEDOM TRUSTEE, OR HER SUCCESSORS IN TRUST, OF THE MARY FREEDOM LIVING TRUST, DTD

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of MAY 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 94-491941; 96-002623; 95-016709 to the premises therein described as follows, situated in the County of 95-444825; 96-002623 COOK State of Illinois, to wit:

SEE ATTACHED FOR LEGAL

SAS - A DIVISION OF INTERCOUNTY

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-35-104-035

Address(es) of premises: 12800 S. 84TH AVENUE, PALOS PARK, IL

Witness THEIR hand S and seal S, this 17TH day of APRIL 19 97

Signatures of witnesses with (SEAL) labels

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE., PALOS HEIGHTS, IL 60463

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

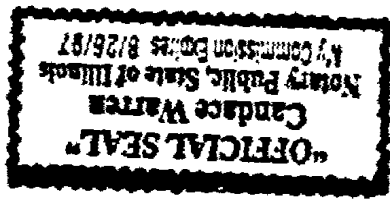
ADDRESS OF PROPERTY:

NECCESSARY DUFFY, HEIDHICH-SUBBARD

MAIL TO:

FRANCIS E. WEIGANDT
190 N. CASWICK ST.

Chicago, IL 60601



Commission Expires 8/26/97

NOTARY PUBLIC
Candace Warren

GIVEN under my hand and NOTARY seal this 17TH day of APRIL, 19 97

I, Candace Warren, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT SHANKS personally known to me to be the VICE President of PALOS BANK AND TRUST CO., a corporation, and PEGGIE DEUTSCH, personally known to me to be the ASST. VICE PRESIDENT SARAH of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT SARAH, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

20250926

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THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35, THENCE SOUTH ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35, A DISTANCE OF 350 FEET, THENCE SOUTHWESTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 147 DEGREES 33 MINUTES 24 SECONDS WITH THE LAST DESCRIBED LINE A DISTANCE OF 473.98 FEET TO THE PLACE OF BEGINNING, THENCE SOUTHWESTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 273.50 FEET; THENCE SOUTH ALONG A LINE PARRALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35 TO A POINT IN A STRAIGHT LINE WHICH EXTENDS FROM A POINT IN THE EAST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35 WHICH IS 259.88 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35 TO A POINT IN THE WEST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35 WHICH IS 262.31 FEET NORTH OF THE SOUTH WEST CORNER OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35, A DISTANCE OF 81.22 FEET MORE OR LESS TO A POINT WHICH IS 401 FEET WEST OF THE EAST LINE OF NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35, THENCE EAST A DISTANCE OF 401 FEET TO A POINT IN THE EAST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35 WHICH IS 259.88 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35; THENCE NORTH ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35, A DISTANCE OF 312.28 FEET MORE OR LESS TO A POINT WHICH IS 750 FEET SOUTH OF THE NORTH EAST CORNER OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 35, THENCE WEST A DISTANCE OF 254.27 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER AND UPON THE WEST 30 FEET OF THE NORTH 910 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY GRANTS OF EASEMENTS RECORDED A DOCUMENT NUMBERS 27036866, 27036867, 25993380, 26993381, 27317665, 26915648, AND 26960614, IN COOK COUNTY, ILLINOIS.

5350

The Real Property or its address is commonly known as 12810 SOUTH 84TH AVENUE, PALOS PARK, IL 60464.
The Real Property tax identification number is 23-33-104-035-0000.

Cook County Clerk's Office

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