

UNOFFICIAL COPY

Prepared by:

OLD KENT MORTGAGE
P.O. BOX 204
GRAND RAPIDS, MI. 49501

97375145

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7322 05/28/97 12:30:00
5483 CG *-97-375145
COOK COUNTY RECORDER

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 9, 1997**, executed by **MARTHA CORTES, MARRIED TO GREGORIO CORTES, LUIS CORTES, SINGLE NEVER MARRIED AND JOSE M. CORTES, SINGLE NEVER MARRIED** to Hammerbeck & Company, LLC dba Hammerbeck Mortgage Company, LLC a **Limited Liability Company** organized under the laws of **Illinois** and whose principal place of business is

2320 North Damen Avenue, Suite 2-D Chicago, IL 60647
and recorded in Liber _____ page(s)
State of _____

County Records
described hereinafter as follows:

97375144

2350

SEE ATTACHED LEGAL DESCRIPTION
PIN# 17-20-314-003

COMMONLY KNOWN AS: 1839 SOUTH LOOMIS STREET, CHICAGO, IL. 60608

**ATTORNEYS' NATIONAL
TITLE NETWORK, INC.**

97375145

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

By: Justin L. Hammerbeck
Managing Member

On ~~THIS DAY~~ ~~1997~~ 1/9/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Justin L. Hammerbeck** known to me to be the **Managing Member** and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: _____

By: _____

Its: _____

Witness: _____

Notary Public

Anna M. Chmara

Cook County,

My Commission Expires _____

OFFICIAL SEAL
ANNA M. CHMARA
Notary Public - State of Illinois
My Commission Expires 6-27-06

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Property of Cook County Clerk's Office

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Attached Legal Description

MARTHA CORTES

Re: 1839 SOUTH LOOMIS STREET
CHICAGO, IL 60608

*51

LOT 9y IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSON AND LEE'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*51 *M.C.*

L.C.

J.M.C.

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973751.05

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