

UNOFFICIAL COPY

97375178

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 7322 05/28/97 12:37:00  
#4717 # CG \*-97-375178  
COOK COUNTY RECORDER

**Continuation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 1996**, executed by **Jose R. and Maria D. Gera** HUSBAND AND WIFE.

**AMERINET FINANCIAL SERVICES, INC.**  
organized under the laws of **THE STATE OF ILLINOIS**  
**1824 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005**  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_  
State of **ILLINOIS**

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*Edela Lutz*  
a corporation  
and whose principal place of business is  
COOK County Records,  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: **4732 S. Western Avenue**  
**Chicago, IL 60609**  
PIN # **19-12-207-031-0000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **11-25-96** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **RONALD G. POPE**  
known to me to be the **PRESIDENT**  
and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public *Renee S. Stinner*

My Commission Expires **02-26-00** County, **COOK**

*Ronald G. Pope*  
By: **RONALD G. POPE**

His: **PRESIDENT**

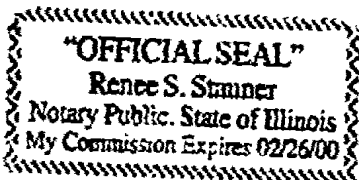
By: \_\_\_\_\_

His: \_\_\_\_\_

Witness: \_\_\_\_\_

23 50  
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COOK COUNTY RECORDS  
11/28/97 12:37:00  
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Property of Cook County Clerk's Office

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LOT 1 IN KAREL V. JANOVEK'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST  
1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

19-12-207-031-0000

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