

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

97375180

- DEPT-01 RECORDING \$23.50
- T40011 TRAN 7322 05/28/97 12:37:00
- #4719 #CG #97-375180
- COOK COUNTY RECORDER

KNOWN ALL MEN BY THESE PRESENTS that GONZALO QUIFO  
 has/have made, constituted, and appointed and BY THESE PRESENTS  
 do make, constitute and appoint RICARDO CORREA

his and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business,  
 and notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to  
 endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the  
 premises described as follows:

PROPERTY ADDRESS: 3102 N. DAVEN, CHICAGO, IL 60616

LEGAL DESCRIPTION: SEE ATTACHED

23 50  
m

PIN NO. 13-26-102-035

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power  
 and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and  
 about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby  
 ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

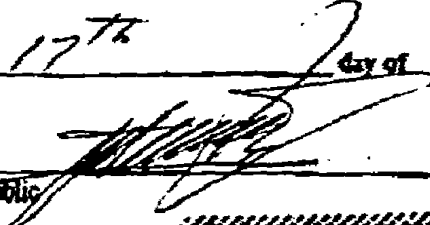
Dated this 17<sup>th</sup> day of DECEMBER, 1996

STATE OF ILLINOIS ) (SEAL)  
 )  
 ) SS 335-86-5431  
 COUNTY OF COOK ) (SEAL)

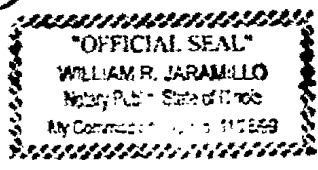
97375180

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY  
 that GONZALO QUIFO personally known to me  
 to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in  
 person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act,  
 for the use and purpose therein set forth.

Given under my hand and official seal, this 17<sup>th</sup> day of  
December, 1996

Notary Public 

My commission expires: 11-26-99



THIS INSTRUMENT PREPARED BY:  
 mail to  
Richard Correa  
5455 S. Pulaski  
CHGO IL 60632



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Property of Cook County Clerk's Office

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LOT 92 IN HAUSSENS SUB OF LOT 2 OF HAUSSEN AND DEEGER ADDITION SUB.  
OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 13 (EXCEPT THE SOUTH 174 FEET  
THEREOF) IN DAVLIN, KELLY AND CARROLL SUB. OF THE NORTHWEST 1/4 IN  
SECTION 26, TOWN SHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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10/12/2016

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