

UNOFFICIAL COPY

97375203

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 7324 05/28/97 15:26:00
. #4743 # CG *-97-375203
. COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #989292
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK) AND BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSEPH MARIO MORENO AND JULIE A MORENO OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 29, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88572879 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #17-17-300-012-0000 COMMONLY KNOWN AS:
616-I SOUTH LAFLIN CT
CHICAGO, IL
60607-3115

252
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Property of Cook County Clerk's Office

9 375203

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97873803

PARCEL 1:
PARCEL 6'16'I':

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THAT PART OF LOT 13 LYING BETWEEN THE FOLLOWING
RADIAL BEARING LINES DRAWN THROUGH THE RADIUS POINT OF SAID LOT 13, SOUTH 69
DEGREES 18 MINUTES 11 SECONDS WEST AND SOUTH 55 DEGREES 27 MINUTES 25 SECONDS
WEST, SAID BEARING LINES BEING REFERENCED TO THE EAST LINE OF SAID LOT 13, ALL
IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCKS 40 AND
41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE
NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

64002000

PARCEL 2:
EASEMENT FOR
INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF
EASEMENT RECORDED AS DOCUMENT 88065290, IN COOK COUNTY, ILLINOIS

✓ 17-17-300-012-0000

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88065290

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