Lean #: 60070B111
Propored By:
Document Express, Inc.
350 W. Kensington, Suits 120
Mt. Prospect, E. 60056

And Moon Recorded Mail To: First isome Mortgage Corporation 950 North Emburst Road, Suite 102 Mt. Prospect, N. 60056 - DEPT-D1 RECORDING \$23.50 . T\$0009 TRAN 8747 05/28/97 11:37:00 . \$5668 # SK #-97-375314

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the unit and hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank

LOAN NO. 600708111

all the rights, title and interest of undersized in and to that certain Real Estate Mortgage dated January 7, 1997 executed by Jesus Amigon and Guadalupe Mendez , husband and wife to First Home Mortgage Corporation a corporation organized under the laws of the Sale of Illinois and whose principal place of business is 950 North Elmhurst Road, Suite 102, Mt. Prospect, IL 60056, and recorded as Document No. (1) the Cook County Recorder of Deeds, State of Minois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATTORNEYS' NATIONAL TITLE NETWORK, INC.

P.I.N.: 19-14-327-019

Commonly known as: 3603 West 62nd Street, Chicago, 17 60629

Together with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wineis COUNTY OF COOK

On 01/07/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VMCE MANGLARDI

imown to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free gCT and deed of said corporation.

Notary Public

My Commission Expires:

First Home Mortgage Corporation

BY: VINCE MANGAREN

to: EXECUTIVE VICE PRESIDENT

Witness:

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notery Public, State of Hincis
My Commission Expires 3/4/98

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT TWO IN CHARLES S. SEE'S LAWNDALE MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 50 FEET AND EXCEPT THE SOUTH 177.3 FEET THEREOF), IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office P.I.N.: 19-14-327-019

97010014

Property of Cook County Clerk's Office