97376763

FMG #: 0001019094
NAME: CONTRIA & BONDE
P/O DATE: 04/28/1997

AFFER RESONANT FORWARD TO:

THE PROPERTY OF THE PARTY OF THE PARTY

HATL LOCATION ADDA

THIS INSTRUMENT PREPARED BY: MAKITA MARDRICK FLET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILMAUREE, NI 53224

Tax Parcel #: 17-04-216-064-1537

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by CYMTHIA S. BOHLE, A SPINSTER

to FLEET NATIONAL PANK

dend November 21st

£ 20.

.19 91 , and recorded on 11/27/1991

\_\_\_in Mortgage Record

T\$0012 TRAN 5253 05/28/97 13:11:00

COOK COUNTY RECORDER

\$5459 # ER #-- 97-376763

records in the office of the Recorder of COOK

\_ County, ILLINOIS

\_\_\_\_, and or Instrument # 91624153

. DEFT-01 RECORDING

more particularly described as follows, to wit.

THIT 2708-D TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN

THE COMPION ELEMENTS IN CARL SANDBURG VI LAGE CONDOMINIUM NO. 1

AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT

NO. 25032908, IN SECTION 4, TOWNSHIP 39 HORTH, RUNGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IDLINOIS.

1355-60 N SANDBURG #2708 CHICAGO,, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>May</u>, 19 97

FLEET MORTGAGE CORP.

CORPORATE SEAL

LAURA WILKE

hs mortgage officer

its

FOR PROTECTION OF DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (041) Page 1 of 2 9737676

\$23.00

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

WARREN C DULSK, KRISTIE 4108 N. CICERU AVE CHICATO, FC. 60641

## UNOFFICIAL COPY

FMG #: 0001019094

NAME: CYNTHIA S BORDE P/Q DATE: 04/28/1997

State of WISCONSIN

County of MILMAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of May 19 97, personally appeared LAURA WILKE , the MORTGAGE OFFICER \_ and respectively, of FLEET MORIGAGE CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand an a hiotarial Seal My commission expires. OxCoox

Notary Public TERRI MARSH



BOX 333-CTI

## UNOFFICIAL COPY

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