

UNOFFICIAL COPY

97376764

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.00
T#0012 TRAM 5253 05/28/97 13:11:00
#5460 & ER #-97-376764
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE & TRUST COMPANY AS TRUST U/T/A DATED AUG. 10, 1990 KNOWN AS TRUST NO. 1095893

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3918339 to the premises therein described as follows, situated in the County

of COOK State of Illinois, to wit:

- PARCEL 1: ALL THAT PART OF LOTS 185 WHICH LIES WEST OF A LINE RUNNING PARALLEL WITH AND 167 FEET WEST OF THE EAST LINE OF SECTION 30 IN DIVISION NO. 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- PARCEL 2: THE SOUTH 1/2 OF LOT 183 IN DIVISION NO. 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- PARCEL 3: THE NORTH 1/2 OF LOT 183 IN DIVISION NO. 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 21-30-418-039-0000 & 21-30-418-040-0000

Address(es) of premises: 3126-36 E. 79TH STREET, CHICAGO, IL 60649

RL# 3065261

75 82 703 F206
Dec 93 424 514

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Witness hand and seal Notarial. this 28TH day of APRIL 19 97.

97376764

Michael O'Conner (seal)
 MICHAEL O'CONNOR, VICE PRESIDENT

Iris R. Jones (seal)
 IRIS R. JONES, ASST. VICE PRESIDENT

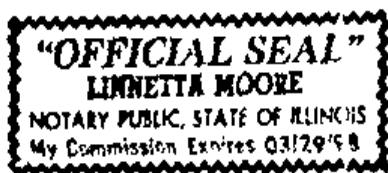
This instrument was prepared by AMAND SMITH 7936 S. Cottage Grove, Chicago, IL 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial seal this 28TH day of APRIL 19 97



Linnetta Moore
 Notary Public

Commission Expires 3-29-98

BOX 333-CT1

File to: Hoogenboom, Talbot, David, Godfrey + Mulligan
 EARL TALBOT
 122 S. Michigan Ave
 CHICAGO, IL 60603