SPECIAL WARRANT UNDOFFICIAL COPY

T.O. #9831 95(1)

This Indenture, made this 22nd day of May 1997, between BLUE RIBBON DEVELOPMENT, INC., an Illinois Corporation created and existing under the State of Illinois under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and JEFFREY DOUTHIT and MINDY DOUTHIT, of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten 00/100 Dollars (10.00) and good and valuable consideration in hard paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the President and Secretary thereof, by these presents does REMISE, RELEASE, DAEN, CONVEY and WARRANT unto the

unknown and described as follows, to wit:

97376796

. DEPT-01 RECORDING \$29,00 . T#0012 TRAH 5255 05/28/97 14:25:00 45496 F ER #--- 97-376796 COOK COUNTY RECORDER

Parcel 1: Unit 1S in the Blue Ribbon Condominium as delineated on a Plat of Survey of the following described tract of land

party of the second part as JOIN! TENANTS, not as tenants-in-common, and to their heirs and assigns, FOLEVER, all the following described real estate, situated in the County of Cook and State of Illinois

THAT PART OF LOTS 24 25, 26 AND 27 DESCRIBED RS FOLLOWS:

COMMERCING AT A POINT OF THE MORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE MORTHWEST CORNER THEREOF, THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID LOU 24, 42 FEST MORE OR LESS TO THE POINT INTERSECTION WITH A LIME WRICE IS \$3 FEET NORTH OF AND PARALLEL WITE THE SOUTH LIME OF SAID LOT 24; THENCE EAST ALONG SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.0 FERT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 PEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID LOT 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LIME PARALLEL WITH THE SOUTH LIME OF SAID LOTS 26, 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27; THENCE MORTH ALONG SAID EAST LIME OF LOT 27 TO MORTHEAST CORNER THEREOF; THENCE WEST ALONG THE MORTH LIME OF SAID LOTS 24, 25 26 & 27 TO THE

PLACE OF BEGINNING ALL EN THE SUBDICISION OF LOT P2, 3,:
4, 5 & 6 IM THE SUBDIVISION OF THE EAST 12 ACERS (EXCEPT
THE EAST 329.20 FERT THEREOF) OF BLOCK 14 IN THE CANAL
TRUSTEES SUBDIVISION OF THE EAST 1/2 SECTION OF 29,
TOWNSHIP 40 MORTE, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOR COUNTY, ILLINOIS.

which Plat is attached as Exhibit "A" to the Declaration made by Blue Ribbon Development, Inc., recorded on April 24, 1997 as Document No. 97285362, together with its Undivided Percentage Interest in the Common Elements, as amended from time to time.

Parcel 2: The exclusive right to the use of P-4, a limited common element as delineated on the survey attached to the Declaration aforesaid as document 97285362.

Together with all and singular the hereditament and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or in equity, of, in and to the above described premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFFED, subject to:

- (a) General real estate takes not yet due and for subsequent years not yet due, including takes which may accrue by reason of new or additional improvements during the year of closing;
- (b) Easements, covenants, restrictions, agreements, conditions, and building lines of record and party wall rights;
- (c) The Declaration for Blue Ribbon Condominium, including matters relating to the Blue Ribbon Condominium (the Declaration"): including all Exhibits thereto, as amended from time to time;
  - (d) The Illincis Condominium Property Act;
- (e) The Plat of Survey attached as Exhibit "A" to the Declaration aforesaid;
  - (f) Applicable Zoning and Building Laws and Ordinances:
  - (g) Roads and Highways, if any;
  - (h) Unrecorded public utility easements, if any;
  - (i) Grantee's Mortgage, if any;
  - (j) Plats of dedication and covenants thereof, if any;
- (k) Acts done or suffered by Grantee, or anyone claiming under the Grantee.

Permanent Real Estate Index Number(s): 14-29-413-043-0000

Address of Real Estate: Unit 1S, 2608-10 N. Dayton, Chicago, Illinois.

Grantor also hereby grants its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set Forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and masements set forth in said declaration for the benefit of the remaining property described therein. There are no tenants to waive or exercise first refusal.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

IN WITHESS WHEREOF, said party of the first part has caused its name to be signed to those presents by its President and Secretary the day and year first above written. JO OX

BLUE RIBBON DEVELOPMENT, INC,. an Illinois Corporation.

I, John D. Colbert, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy Murphy and Michael Murphy are personally known to me to be the President and Secretary of Blue Ribbon Development, Inc., known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in their persons and severally acknowledged that as such officers of the Corporation, signed and delivered the said instrument pursuant to authority, given by the Directors and Shareholders of Blue Ribbon Development, Inc., as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12nd day of May, 1997.

OFFICIAL BEAL JOHN D. COLBERT MOTALIT PLIELES, STATE OF ELEMONS edik Bodifies 10-27-40

Notary

MAL To:

Send Subsequent Tax Bills to:

Woto 90515

2524 N. LINCOIN

Address

CHICAGO IN 606.
City, State and Zip

60614

JEFFLEY DOUTHIT

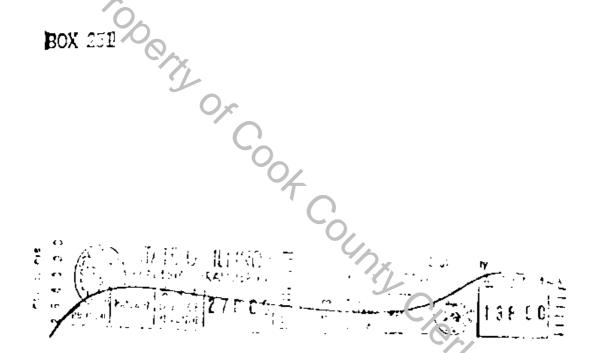
2608-10 N. DAYTON

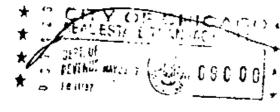
Address

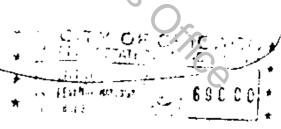
CHICAGO, IL

City, State and Zip

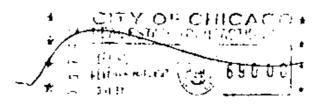
BOX 251











## CHANGE OF INFORMATION FORM

## INFORMATION TO BE CHANGED

Essethes form for name/address desired on real property fax record of Cresk County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between mames and similals, numbers and street names, and unit or aix numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! THE BEACANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms west be returned to your supervisor or Jim Davenport each day.

C'a TRUNT number is involved, it must be our with the brakers as single last a only at

name is adequate if you don't have enough room for the full name. Properly index numbers MUST he included with
PIN:
14-29-413-043-000
NAME
JEF JERY DD UTH 17
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
2   8   0   6   - 2   8   7   0   N   D   A Y T O N
CITY
CHICATO
STATE: 7IP:
11 60657-
PDODEDTY ADDODES
PROPERTY ADDRESS:
218 DIGI- 218 I O N D A Y T O N
CITA
CHICAGO CA
STATE: ZIP:
11 60657-

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