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JL COOK

DEPT. OF RECORDS

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FIRST AMENDMENT TO MORTGAGE

1997 # 111 * 97-376085
COOK COUNTY RECORDER

This First Amendment to Mortgage (the "Amendment") dated as of May 16, 1997 between Brian J. Donlan and Tracey A. Donlan, his wife (J) (hereinafter referred to as the "Mortgagor") and HARRIS TRUST AND SAVINGS BANK, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60690 (hereinafter referred to as the "Mortgagee");

WITNESSETH:

WHEREAS, the Mortgagor has heretofore executed that certain Mortgage dated as of October 24, 1996 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 96-853046 on November 7, 1996 encumbering the real property described on Exhibit A attached hereto (the "Mortgage") to secure the payment of sums under that certain Second Amendment to Promissory Note dated May 16, 1997 in the principal sum of Two Hundred Twenty Seven Thousand Four Hundred Ninety Nine and 71/100 Dollars (\$227,499.71) of TFA Communications, L.L.C., TFA Communications Chicago, L.L.C., TFA Communications Dallas, L.L.C. and TFA Boston, L.L.C. (the "Borrower") payable to the order of the Lender and collectively the "Notes") with such Notes being payable to the order of the Lender in such principal sum, together with interest thereon, payable at the rates and times set forth therein, with a final maturity of all principal and interest due and payable on July 11, 2000; and;

WHEREAS, the Mortgagor and the Mortgagee desire to amend the Mortgage;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Mortgagor and the Mortgagee agree that the Mortgage shall be amended as follows:

1. The fourth paragraph of the Mortgage is hereby amended and as so amended is restated to read as follows:

"This instrument is given to secure the payment or guaranty of payment of a Second Amendment to Promissory Note dated May 16, 1997 in the principal sum of \$227,499.71 signed by Sean B. Bisceglia and Brian J. Donlan in behalf of TFA Communications, L.L.C., TFA Communications Chicago, L.L.C., TFA Communications Dallas, L.L.C., TFA Communications Boston, L.L.C. and TFA Communications San Jose, L.L.C.

All references in the Mortgage to the Note shall be deemed a reference to the Note as amended hereby.

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2011/11/19

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(FM N)

A handwritten signature or set of initials, possibly 'JL', written in dark ink.



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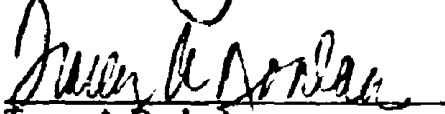
All of the terms, provisions, agreements, and covenants contained in the Mortgage shall stand and remain unchanged and in full force and effect except to the extent specifically amended hereby.

No reference to this Amendment need be made in any instrument or document at any time referring to the Mortgage, any reference in any such instrument or document will be deemed a reference to the Mortgage and Security Agreement as amended hereby.

IN WITNESS WHEREOF, the Mortgagor has executed this Amendment as of the date first above written.



Brian J. Donlan



Tracey A. Donlan

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STATE OF ILLINOIS)
COUNTY OF Cook)

I, Carla D. Herring, a notary public in and for said County in the state aforesaid, DO HEREBY CERTIFY THAT Brian J. Donlan and Tracey A. Donlan who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16 day of May, 1997.

Carla D. Herring
Notary Public

Carla D. Herring
Type or Print Name

(SEAL)

My Commission Expires:

"OFFICIAL SEAL"
Carla D. Herring
Notary Public, State of Illinois
My Commission Exp. 03/19/2001

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Exhibit A

Property located at: 2123 North 77th Court, Elmwood Park, IL

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 28 IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #12-36-109-020

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5/11/2011

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