

RELEASE DEED

MAIL TO:

RONALD J. PAULSON

3 MOORINGS DRIVE

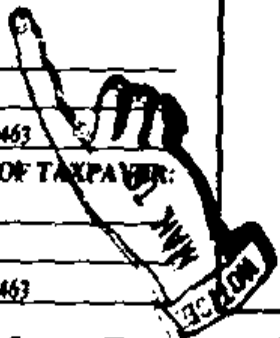
PALOS HEIGHTS, IL 60463

NAME & ADDRESS OF TAXPAYER:

RONALD J. PAULSON

3 MOORINGS DRIVE

PALOS HEIGHTS, IL 60463



05/29/97

#026 MCN

11:18

RECORDING #

23.00

MAILINGS #

0.50

97377609 #

05/29/97

#026 MCN

11:18

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quitclaim unto:
RONALD J. PAULSON KAREN J. PAULSON

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
07/28/95, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 97-513697, to the premises therein described,
situated in the County of COOK State of ILLINOIS, as follows, to wit:

PARCEL 1: THE NORTH 87.00 FEET OF THE SOUTH 114.59 FEET OF THE WEST 30.00
FEET OF THE EAST 74.81 FEET OF LOT 1 IN THE MOORINGS OF LAKE KATHERINE, A
PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF LOT 2 IN ZAWASKI
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 24, TOWNSHIP 37, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1995 AS DOCUMENT 93358689 IN
COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS RECORDED AS DOCUMENT 93611999.
TAX ID NUMBER 23-24-405-074

together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS our hands and seal this day April 29, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

97377609

Cynthia A. Harris
CYNTHIA A. HARRIS
ASSISTANT VICE PRESIDENT

Carol Morey
BRENT WELT CAROL MOREY
ASSISTANT SECRETARY

Clerk's Office
23-50
P/W

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) ss

7129596
04/02/97

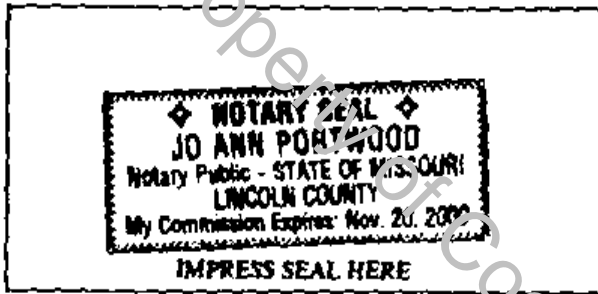
Carol Morey

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
CYNTHIA A. HARRIS ASSISTANT VICE PRESIDENT BRENT WIELT ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, April 29, 1997

Jo Ann Portwood
JO ANN PORTWOOD, Notary Public

My commission expires on _____, 19____



97377609

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office