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CST 971733

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE

05/29/97

0034 MCW 12:37
RECORDING 4 23.00
MAILINGS 4 0.56

05/29/97

97377635 #
0034 MCW 12:38

RELEASE OF MORTGAGE

Loan No. **DUPLICATE**

KNOW ALL MEN BY THESE PRESENTS That

LASALLE NORTHWEST NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH D. ANDERSON AND ANNIA M. ANDERSON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **25TH** day of **SEPTEMBER**, 19**82**, as Document No. **3277809** to the premises therein described to-wit:

LOT 9 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 10 AND NORTH 3 FEET OF LOT 11 IN BLOCK 3 IN COTTAGE ADDITION TO RO ISLAND, BEING A SUBDIVISION OF BLOCK 16 BEING A RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*THE EAST HALF OF BLOCK SEVENTEEN AND LOT ONE AND THE EAST HALF OF LOT THREE OF BLOCK 25 OF BURNHAM
Property Address: **7023 S. Perry Ave, Chicago, IL 60628**
Permanent Index Number **25-09-428-024**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NORTHWEST NATIONAL BANK presents to be signed by its duly authorized officers, this **23RD** day of **MAY**, 19 **97**.

LASALLE NORTHWEST NATIONAL BANK

By: *April [Signature]*
Consumer Lending Officer

CITY SUBURBAN TITLE SERVICES COMPANY
1000 Maple Blvd.
Wilmette, Illinois 60091



STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

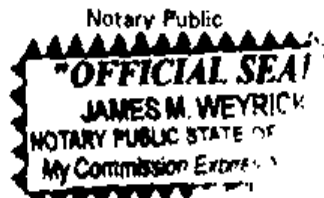
THIS INSTRUMENT WAS PREPARED BY:

MARIBEL FLORES
LASALLE NORTHWEST NATIONAL BANK

Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

97377635

James M. Weyrick



23.50

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