

UNOFFICIAL COPY

Prepared By:

MARY ANN MALLOY
3526 SOUTH CICERO AVENUE
OAK FOREST, ILLINOIS 60452

COOK COUNTY
JEROME
BRIDGEVIEW OFFICE

and When Recorded Mail To

OAK LAWN FINANCIAL SERVICES, LTD.
15126 SOUTH CICERO AVENUE
OAK FOREST
ILLINOIS 60452



05/29/97
97377666

0006 MCM 9:31
RECORDIN 4 23.00
MAIL 3 0.50
97377666 M
0006 MCM 9:32

344233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0797-070795

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

ONE MARINE MIDLAND CENTER
BUFFALO, NEW YORK 14208

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1997
executed by JOHN B. CUSACK, SINGLE, NEVER MARRIED

to OAK LAWN FINANCIAL SERVICES, LTD.

97377665

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15126 SOUTH CICERO AVENUE
OAK FOREST, ILLINOIS 60452

and recorded in Book/Volume No. _____ page(s) _____ as Document

No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows. (See Reverse for Legal Description)

Commonly known as 11222 SOUTH LAWREN AVENUE, ALSIP, ILLINOIS 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

OAK LAWN FINANCIAL SERVICES, LTD.

On MAY 23, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for _____
County and State, personally appeared _____

Mel M. O'Neil
President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Mary Ann Malloy*

Notary Public *Paul X Bastian*
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
PAUL X BASTIAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 18, 1997

REV. 08/17/90

DPS 172

27.50
MCM

DPS 048

24-21-203-022

97377666

Property of Cook County Clerk

INDEX - LEGAL DESCRIPTION

LOT 33 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, A
 SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 20 ACRES
 OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE FOLLOWING:
 RANGE 13 EAST OF THE CHICAGO AND CALUMET TERMINAL RAILROAD BY DEED
 THAT PART CONVEYED TO THE CHICAGO AND CALUMET TERMINAL RAILROAD BY DEED
 DATED JULY 27, 1889 AND RECORDED JULY 29, 1889 AS DOCUMENT NUMBER
 1,134,426 AND EXCEPT THAT PART CONVEYED TO BALTIMORE AND OHIO CHICAGO
 TERMINAL BY DEED DATED JUNE 24, 1929 AND RECORDED JULY 1, 1929 AS
 DOCUMENT NUMBER 10,416,068 AND EXCEPT THAT PORTION OF THE PREMISES
 DEDICATED FOR 111TH STREET BY INSTRUMENT RECORDED DECEMBER 6, 1930
 AS DOCUMENT NUMBER 10,804,268 ACCORDING TO THE PLAT THEREOF RECORDED
 NOVEMBER 8, 1944 AS DOCUMENT NUMBER 13,392,200, IN COOK COUNTY,
 ILLINOIS.