UNOFFICIAL COPY

Prepared by:

97077946

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation F.O. Box 204 Grand Rupids, MI 49501-0204

DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 7324 05/28/97 15:33:00
- #4782 # CG #-97-377946
- CODK COUNTY RECORDER

Correlation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED. Sendersigned hereby grants, sasigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1997 , executed by ARTHUR L. TISDALE AND

THELMA M. TISDALE, HUSBAND AND SIFE

CITYWIDE MORTGAGE OF AMERICA CORP. organized under the laws of

4305 W. IRVING PARK ROAD, CHICAGO, I. 60641 and recorded in Liber Dage(s)

State of

a corporation and whose principal place of business is

County Records. ecribed hereinafter as follows:

Citywide Morkgage of America

SEE ATTACHED LEGAL DESCRIPTION

PIN# 13-33-303-019

COMMONLY KNOWN AS: 1810 NORTH LUNA AVENUE, CHICAGO, 12. 60639

1st AMERICAN TITLE Proper # CICO

TOGETHER with the note or notes therein described or referred to, the money due and to continue due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

Om MAY 27, 1997

hefore me.

the undersigned, a Notary Public in and for said County and State, MITCHELL SHANKS

personally appeared known to see to be the

VICE-PRESIDENT

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to mid instrume is the corporate real of said corporation; that said intrament was nighted and sealed on behalf of mid corporation pursuant to its by-large or a resolution of its Board of Directors and that he/she achiev/ledges_ said instrument to be the free act and deed of said corpogation.

Notary Public

My Commission Expires

M: Mitche	ll Sha
Vice-Pr	residen
By:	3
lits:	
Witness:	

tant:					
? ;	OF The	-11-1	7	2002	
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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Balle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: C106042

LEGAL DESCRIPTION:

LOT 23 IN HILLS AND SON'S SUBDIVISION OF BLOCK 3 (EXCEPT ALLEYS HERETOYORS DEDICATED) PLAT RECORDED DECEMBER 21, 1925 AS DOCUMENT NUMBER 9131114 IN SHIPSOUNTY,

OF COOK COUNTY,

OF COOK CO MILLS AND SON'S NORTH AVENUE AND CENTRAL SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

STOPPONE ST