

Document No. 93106292

filed of record in Recorder's office of _____

COOK County,

97377229

Illinois on MARCH 16, 1993

at 14:45:00 o'clock m.

RELEASE OF MORTGAGE

COOK COUNTY
Recorder of Deeds

DEPT-01 RECORDING 923.50
T80014 TRAN 2506 05/28/97 14:55:00
#6271 & JW # -97-377229
COOK COUNTY RECORDER

23.50

KNOW ALL PERSONS BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 734 RIDGE ROAD

City of HOMEROOD County of COOK State of Illinois,

herby certifies and declares that the mortgage dated MARCH 12, 1993

executed by LONNIE B KAIGLAR AND LUCILLE KAIGLAR, HUSBAND AND WIFE IN JOINT TENANCY

MORTGAGOR, to BLAZER FINANCIAL SERVICES, INC.

MORTGAGEE, and recorded MARCH 16, 1993 in the office of the Recorder of the

County of COOK State of Illinois, in Book of mortgages, at page

or Micro Film Number , together with the debt thereby secured, is fully paid, satisfied, released, and discharged, and that the property described in such mortgage is released from the lien of the mortgage.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Attorney-in-Fact thereunto authorized by resolution of its Board of Directors on JAN 27, 1997

PREPARED BY: CAROL KUNDEL

BLAZER FINANCIAL SERVICES, INC.
P.O. BOX 1217
734 RIDGE ROAD
HOMEROOD, ILLINOIS 60430

WITNESSES:

Carley Sittin Jr.
Melissa DeSantis



By: Thomas Bianco
Attorney-in-Fact

97377229

ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK

Before me personally appeared THOMAS BIANCO to me well known, and known to me to be the individual described in and who executed the foregoing instrument as the duly authorized Attorney-in-Fact of the above named Blazer Financial Services, Inc., a corporation, and acknowledged to and before me that he executed such instrument as such Attorney-in-Fact, of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 27th day of MAY, 1997

My Commission Expires:
#829-13 (Rev. 1/85)

Ulysses Thompson
Notary Public
ULYSSES THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 2 1999

Property of Cook County Clerk's Office

No. _____

MORTGAGE

to

State of _____
County } as No. _____

This instrument was filed for record in the Recorder's
office of _____
County aforesaid, on the _____ day
of _____, A.D. 19____, at
o'clock _____ M. and recorded in Book
_____ of _____
on page _____

Recorder:

PERMANENT PARCEL NOS: 28-01-307-029 & 28-01-307-030

PARCEL 1: THE EAST 1/2 (EXCEPT THE SOUTH 175 FEET THEREOF, AND ALSO EXCEPT THE WEST 199.65 FEET AS MEASURED FROM THE NORTH LINE) OF THE WEST TWO-TENTHS, OF THE SOUTH 1/2 OF THE NORTH 50 ACRES OF THE SOUTH WEST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO RIGHTS OF THE PUBLIC MUNICIPALITY, ADJOINING OWNERS AND STATE OF ILLINOIS, IN AND TO THAT PART OF THE PREMISE IN QUESTION, UPON THE NORTH 25 FEET, PARCEL 2: THE EAST 66.55 FEET OF THE WEST 199.65 FEET AS MEASURED ON THE NORTH LINE OF THE EAST 1/2 (EXCEPT THE SOUTH 175 FEET THEREOF) OF THE WEST TWO-TENTHS OF THE SOUTH 1/2 OF THE NORTH 50 ACRES OF THE SOUTH WEST 1/2 OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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