

UNOFFICIAL COPY

Document No. 53106292

Filed of record in Recorder's office of _____

COOK County.

97377229

Illinois on MARCH 16, 1993

at 14:45:00 o'clock m.

RELEASE OF MORTGAGE

COOK COUNTY
Recorder of Deeds

- DEPT-01 RECORDING \$23.50
- T#0014 TRAH 2506 05/28/97 14:35:00
- #6271 & JW **-97-377229
- COOK COUNTY RECORDER

KNOW ALL PERSONS BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 734 RIDGE ROAD.

City of HOMWOOD, County of COOK, State of Illinois,

hereby certifies and declares that the mortgage dated MARCH 12, 1993,

executed by LONNIE B KAIGLAR AND LUCILLE KAIGLAR, HUSBAND AND WIFE IN JOINT TENANCY,

MORTGAGOR, to BLAZER FINANCIAL SERVICES, INC.,

MORTGAGEE, and recorded MARCH 16, 1993 in the office of the Recorder of the

County of COOK, State of Illinois, in Cook ----- of mortgages, at page -----.

or Micro Film Number -----, together with the debt thereby secured, is fully paid, satisfied, released, and discharged, and that the property described in such mortgage is released from the lien of the mortgage.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Attorney-in-Fact thereunto authorized by resolution of its Board of Directors on JAY 27, 1997.

PREPARED BY: CAROL KUNKEL

BLAZER FINANCIAL SERVICES, INC.
P.O. BOX 1217
734 RIDGE ROAD
HOMWOOD, ILLINOIS 60430

WITNESSES:

Carly Sittig Jr.
Thomas DiSantis

By: Thomas Bianco
Attorney-in-Fact

STATE OF ILLINOIS

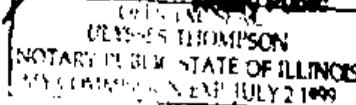
ACKNOWLEDGMENT

COUNTY OF COOK

Before me personally appeared THOMAS BIANCO, to me well known, and known to me to be the individual described in and who executed the foregoing instrument as the duly authorized Attorney-in-Fact of the above named Blazer Financial Services, Inc., a corporation, and acknowledged to me before me that he executed such instrument as such Attorney-in-Fact, of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 22nd day of MAY, 1997.

My Commission Expires:
06/19/2001/06/03



UNOFFICIAL COPY

MORTGAGE

No. _____

State of _____
County } ss. No. _____
This instrument is filed for record in the Recorder's
office of _____ County aforesaid, on the _____ day
of _____ A.D. 19_____, at _____ o'clock _____ M. and recorded in Book
on page _____.

Recorder.

PERMANENT PARCEL NO. 28-QD-307-QD-029 & 28-QD-307-QD-030
OF THE THIRTY SEPARATE PARCELS IN COOK COUNTY, ILLINOIS.
THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST
TWO-THIRDS OF THE SOUTH 1/2 OF THE NORTH 175 FEET MEASURED ON THE WEST
WORTH LINE OF THE EAST 1/2 (EXCEPT THE SOUTH 175 FEET THEREOF) OF THE WEST
PARCEL 21, THE EAST 66.55 FEET OF THE WEST 199.65 FEET AS MEASURED ON THE
RIGHTS OF THE PUBLIC MUNICIPALITY, ADDITIONAL OWNERS AND SHARERS OF ILLINOIS,
THE THIRTY SEPARATE PARCELS, IN COOK COUNTY, ILLINOIS, SUBJECT TO
OF THE SOUTH WEST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF
TWO-THIRDS, OR THE SOUTH 1/2 OF THE NORTH 50 FEET
EXCEPT THE WEST 199.65 FEET AS MEASURED, THE NORTH LINE) OF THE WEST
PARCEL 1, THE EAST 1/2 (EXCEPT THE SO. 1/2 175 FEET THEREOF, AND ALSO
RIGHTS TO THAT PART OF THE PREMISES IN QUESTION, UPON THE NORTH 25 FEET.
PARCEL 21, THE EAST 66.55 FEET OF THE WEST 199.65 FEET AS MEASURED ON THE
RIGHTS OF THE PUBLIC MUNICIPALITY, ADDITIONAL OWNERS AND SHARERS OF ILLINOIS,
THE THIRTY SEPARATE PARCELS, IN COOK COUNTY, ILLINOIS, SUBJECT TO
OF THE SOUTH WEST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF
TWO-THIRDS, OR THE SOUTH 1/2 OF THE NORTH 50 FEET
EXCEPT THE WEST 199.65 FEET AS MEASURED, THE NORTH LINE) OF THE WEST
PARCEL 1, THE EAST 1/2 (EXCEPT THE SO. 1/2 175 FEET THEREOF, AND ALSO
RIGHTS TO THAT PART OF THE PREMISES IN QUESTION, UPON THE NORTH 25 FEET.

022-1226