### LOAN NUMBER 1-601653 19 ON OFFICIA DIT STOP

RELEASE OF MORTGAGE OR THUST DEED (ILLIMOIS)

FOR THE PROTECTION OF THE COUNTR, THIS RELEASE SHALL BE PILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

, DEFT-01 RECORDING

\$25,00

- T#0012 TRAN 5258 05/28/97 15:24:00
- 45591 + ER #-- 97-377328

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

#76-51-738.  $\omega_{LWH}$  know all men by these presents,

THAT Great Western Butt. A Federal Savings Bank of the County of Los Angeles and St of California, NO HEREBY CERTIFY that a certain mortgage dated the 31ST day of OCTOBER, 1994, made by

PATRICK M. CONNAY, SINGLE NEVER MAINIED to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 94948458 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, extisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

Permanent Real Estate Index Number(s): 17-04-215-059-1001 Address(es) of premises: 162 WEST GOETHE STREET, UNIT E, CHICAGO, IL. 60610

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 23RD day of APRIL, 1997.

> GREAT WESTERN BANK, A PEDERAL BAVINGS BANK, SUCCESSOR IN INTEREST TO CREAT WASTED. MORTGAGE CORPORATION, A DELAMARE COMPORATION

Vice President

Assistant Secretary

Property of Coot County Clert's Office

State of California 'County of Los Angeles)

appeared DEBORAH BRIGNAC, Vice President and HELEN ALAILIMA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal



Instrument was prepared by GONIZZO MOREMO for Great Western Bank, \$451 Corbin Avenue. Morthridge, CA 91324

MAIL TO: Mann. \_ I'M and Theaded The State of St

BOX 333-CTI

Property of Coot County Clert's Office

#### SCHEDULE "A"

THIS AS OF THE 160-170 WIST GORDON HUMINIUM, AS BELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SECURAL SOLUTION CLOSES OFFICE STATISTS TO CHICAGO IN THE KORTHERST 1/4 OF SECTION 4. TOWNSHIP 39 BORTH, TANGE 14 BAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCKENT 85517504, TOGETHER WITH THE CONDIVIOUS PERCENTAGE INTERMST IN THE COMMON BLEMENTS.

Property or Coot County Clert's Office