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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$25.50
- T#0014 TRAN 2513 05/29/97 10:37:00
- \$6490 # JW *-97-378412
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL A CARLSON, LINDA J CARLSON, HIS WIFE**, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 1993, and recorded on March 2, 1993, in Docket 93157083 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL P.I.N. 32-05-414-025, VOLUME 10

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 19007 JODI TERRACE, HOMEWOOD, IL, 00000

Witness our hands and seals May 2, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Alice M. Miller
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 2, 1997 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Shella D. Price
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002859564614
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 1659682785

11.03
Revised 3/93

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LOT 25 IN BLOCK 3 IN HOMEWOOD TERRACE SOUTH, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 5, AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON JULY 7, 1965, AS DOCUMENT NUMBER
2218042, ALL IN COOK COUNTY, ILLINOIS.

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2025-01-15 10:00 AM