

UNOFFICIAL COPY

97378744

PREPARED BY:

AMARIS MORTGAGE COMPANY
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Oakbrook, Illinois 60521

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9710799



DEPT-01 RECORDING \$23.50
T#0009 TRAN 8768 05/29/97 11:03:00
#6036 ÷ SK #-97-378744
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 20th, 1997 executed by ROY MILES and AUDRA M. MILES, HUSBAND AND WIFE

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

17924 S HALSTED STREET, STE 2E, HOMERIDGE, ILLINOIS 60430

and recorded in Liber

Page(s)

97378743

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 4 IN BLOCK 11 IN 1ST ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCKS 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97378744

Handwritten initials "RS" and a signature.

ITEM # 20-32-121-020

WARD #

ALSO KNOWN AS: 8112 SOUTH THROOP STREET, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan: 971079

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Ameris Mortgage Company:

STATE OF Illinois
COUNTY OF Cook

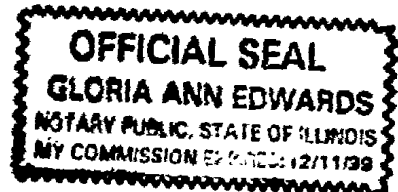
X Lawrence Barnes
By: Lawrence Barnes
R: President

On MAY 20, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, Cook
My Commission Expires 12-11-99



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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