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žan 1495 (112) 372-1422 FFICIAL COPY 97-0416 WARRANTY DELO Statutory (ILLINOIS) (General)

CALFICITY Consult is horse balance upon or other under this horse states the publisher may the codes or may have make any explicitly with respect therein, exchange only controlly of the publisher purposes.

THE GRANTOR (MILE AND ADDRESS)

JAY STANLEY, A Widower and not since remarried

97378839

DEPT-01 RECORDING

425.50

- 740601 TRAN 9253 05/29/97 11:33:00 48911 # RH #-97-378899 COOK COUNTY RECORDER

	(The Abme Space For Recorder's Use Only)			
City A		m-tanan		
of the	of	Chicago State of	Illinois	County
for and in consideration of Ten (\$10.00)	DOLLARS	and other	valuable co	onsidera
in hand paid, CONVEY _ and WARRANT _S to		CLOPTON AND T	TO COLDE	757 7
m and june contracts the minutes are	RODNEY (CLOPTON AND 1	KACI CUBBEI	⁸¹ ,
	UIS HI	16 01		~.40
LAWYING!	MAL BEEN	WICE CORPORATI		17/7/
Ox		ACT CONTRACT	NAS.	OY I
PAMES MED	ADDRESS OF GRAN	rees ook in	the State of Illino	nic en wit;
(See reverse substitute for legal description) hereby release	ing and waiving	all rights under and	by virtue of the l	Homestead -
Exemption Laws of the State of Illinois. SUBJECT	(Q: General tax	es for 1996	and subsequent y	ears and
()_		-	
	To			
	C			
	0,	A		
Permanent Index Number (PIN): 20-19-211	-015, Volu	væe 427		
	25	CHICAGO, ILL	THOIS 60	636
Address(es) of Real Estate: 6441 S. HONO	HE		2111010	
/ /	DATED this _	28 th day of	f <u>May</u>	19_97
· da 11 - 0.		10		
MEASE THAT ETTANT DV	(SEAL)	<i></i>	<i>></i>	(\$EAL)
PRINT OR VAI STRABET			<u>-0</u>	_
TYPE MANE(S)	(SEAL)		0.	(SEAL)
SIGNATURE(S)	ــــ (ملااطاق)ــــــــــــــــــــــــــــــــــ		Ux.	
			1//	
State of Illinois. County ofCook	\$5.	I, the undersigned	i, a Notary Public	in and for
said County, i	n the State afon	esaid, DO HEREBY	CERTIFY that	y
TAY		is		
WATERLA SEN!	4 2 4 3		L	
TO VALUE OF STREET	wn to me to be	the same person_Ti	Whose name su	ibstruct er konwinderd
MY COMMISSION SOURCES 5-15-00 that h &	Million, appear	red before me this day and delivered the sa	/ III perazu, em es sid seden meni <u>as</u>	his
	_ lighte, manu-	uses and purposes th	herein set forth, it	acluding the
meness seathere release and wa	ziver of the righ	n of homestead.		
00/		day ofNAT	Y	19_97
Civen must my mater and orested seas, and		62y OI		_ 17
Commission expires 5-15- 19 9'	<u> </u>	MOTARY P	Puliud Card A	404
This instrument was prepared by WARREN J.	NICKEL, 1	5651 S. 94th	Ave., Sult	e Tui
- F. F		OT	land Park,	IL 6046

PAGE 1

SEE REVERSE SIDE >

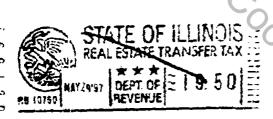
UNOF Ediglion COPY

of premises commonly known as

6441 S. HONORE

CHICAGO, ILLINOIS 60636

THE NORTH 12 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 7 FEET THEREOF) IN RESURDIVISION OF BLOCK 28 IN SOUTH LYNNE, BEING A SURDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



THE WAY

MAK TO:

Chyp, fl 60620

SEND SUBSEQUENT TAX BILLS TO

Conto Office

NR. RODNEY CLOPTON
(Name)
6441 S. Honore Street

Chicago, IL 60636

(Cay, Size and Za)

OR

RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

COMMONLY KNOWN AS: 6441 SOUTH HONORE STREET, CHICAGO, IL 60636

P.I.N. # 20-19-211-015-0000

THE NORTH 12 FEET OF LOT 31 AND LOT 32 (EYCEPT THE NORTH 7 FEET THEREOF) IN RESURDIVISION OF BLOCK 28 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS.

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END

END
THIS IS TO CERTIFY THAT THE MICROPHOTOCRAPHIC THACKS
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