

UNOFFICIAL COPY

97378961

LOAN NO.: 629800
NAME: SIMMONS

. DEPT-01 RECORDING 125.50
. T#0001 TRAN 9253 05/29/97 11:51:00
. #8981 # RH #-97-378961
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim

unto JOHN SIMMONS AND ROSEMARY SIMMONS, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 93530388, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED

97-00431 25 50
44

Permanent Real Estate Index Number(s): 16-16-213-071

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of April 22, 1997.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By: Lynn Kelley
Lynn Kelley
Assistant Secretary

By: Teresa G. Elzey
Teresa G. Elzey
Assistant Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2021
March 15, 2021
3:09:38 PM

Property of Cook County Clerk's Office

2021-03-15 15:09:38

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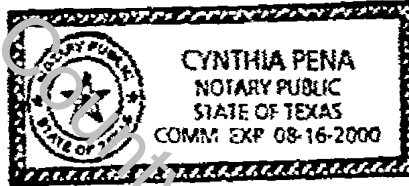
STATE OF TEXAS)
)
COUNTY OF TRAVIS)

I, Cynthia Pena a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Teresa G. Elzey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of April 22, 1997.

Cynthia Pena

Notary Public, State of Texas



MAIL TO:

After Recording, Return To:
JOHN SIMMONS
5050 W GLADYS AVE
CHICAGO IL 60644

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 23rd FLOOR
CHICAGO, ILLINOIS 60605
CASE NO. _____

This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

ILRECORD.TIM.POOL
1/96 cp

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EXHIBIT "A"

LOT 5 IN THEODORE J. SCHORSCH'S RESUBDIVISION OF LOTS 23 TO 29, INCLUSIVE IN BLOCK 11, LOTS 4 TO 13, INCLUSIVE, IN BLOCK 21 AND LOTS 1 TO 4 INCLUSIVE IN BLOCK 22 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-16-213-071

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