

This Instrument prepared by:  
LSI FINANCIAL GROUP  
ARKYS PLAZA, Suite 200  
17500 Chenal Parkway  
Little Rock, AR 72211

UNOFFICIAL COPY

- DEPT-01 RECORDING
- T#0001 TRAM 9255 05/29/97 11:5
- #9010 ÷ RH # -97-378
- COOK COUNTY RECORDER

MAIL TO:

Above Space for Recorder's Use Only

Know all Men by These Presents, That THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 24TH day of JUNE, 1996, recorded on the 1ST day of JULY, 1996, in Record of Mortgages, as Document No. 96-503348 in the Office of the Recorder of COOK County, State of Illinois executed by JAMES M. POPP AND CHRISTINA L. POPP, HUSBAND AND WIFE to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, said Mortgage was assigned to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE on \_\_\_\_\_, 19\_\_\_\_, and recorded on \_\_\_\_\_ 19\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_ as Document No. \_\_\_\_\_ with Parcel No./Tax I.D. No. 24-04-118-004-0000, VOLUME 238; on the following real estate, situated in the County of COOK state of Illinois:

235  
u

LOT 4 IN SUPERIOR HOME BUILDERS SUBDIVISION OF LOT 15 (EXCEPT THE EAST 116.55 FEET OF THE WEST 149.55 FEET OF THE NORTH 124.5 FEET OF THE SOUTH 157.5 FEET THEREOF) OF MOORE'S ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 4 OF SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 8<sup>TH</sup> day of MAY, 1997.

96-11633

The First National Bank of Chicago as Trustee  
by Residential Funding Corp., Atty-In-Fact

By JUNE SAINIO  
JUNE SAINIO, ASSISTANT VICE PRESIDENT

97378987

Signed or Acknowledged in Presence of:

UNOFFICIAL COPY

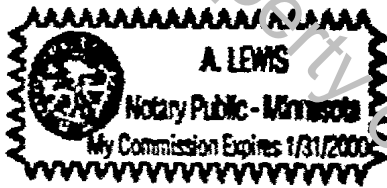
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN }

I, A. LEWIS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIE SAINIO personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5<sup>TH</sup> day of MAY, 1992



A. Lewis  
Notary Public  
Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office

92378987

UNOFFICIAL COPY

Property of Cook County Clerk's Office