

97378118

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DEPT-01 RECORDING \$25.00
T89010 TRAN 7925 05/28/97 15:56:00
#9925 & C-J #-97-378118
COOK COUNTY RECORDER

BOX 370

Prepared By COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated May 15, 1997 made and executed by THOMAS A. CORAN, an unmarried person and JESS M. GARCIA, an unmarried person, to and in favor of Pacor Mortgage Corp. upon the following described property situated in Cook County, State of Illinois

524 W. BARRY AVENUE, CHICAGO, IL 60657

See Attached Legal Description Rider

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x

such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97378115 Page (or as No.) of the Records of County, State of together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Pacor Mortgage Corp. to Dime Mortgage, Inc. by Assignment of Mortgage dated May 15, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 15, 1997

Witness (Print Name)

Janet McCleish
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Janet McCleish
JANET MC CLEISH/VICE PRESIDENT

Attest (Print Name)

ATGF, INC

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025.02.27.12

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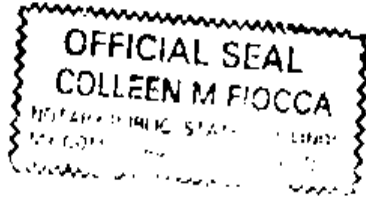
Seal:

STATE OF *Illinois*

COUNTY ss: *Cook*

The foregoing instrument was acknowledged before me this 15th day of May, 1997 by
JANET MC CLEISH/VICE PRESIDENT

Colleen M. Fiocca
Notary Public



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THAT PART OF LOT 7 AND WEST 1/2 OF LOT 8 IN CULVERS ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 40 RODS, ALSO THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LOT OF THE WEST 1/2 OF THE SAID LOT 8 WHICH IS 123.55 FEET NORTH OF THE SOUTH EAST CORNER OF THE SAID WEST 1/2 AND RUNNING THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 25 FEET TO A POINT THENCE SOUTHWESTERLY IN A STRAIGHT LINE, A DISTANCE OF 76 FEET TO A POINT IN THE WEST LINE OF SAID LOT 7 WHICH IS 136.97 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 7, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 25 FEET TO A POINT THENCE NORTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 76 FEET TO THE PLACE OF BEGINNING.

Permanent Real Estate Index No. 14-28-105-054-0000

97378148

Proprietary County Clerk's Office

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