

# UNOFFICIAL COPY

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/02/01  
LAURIE VEASY  
OFFICIAL SEAL  
WITNESSES: CAROL OLAS

By: RONALD J. BANTZ  
His: PRESIDENT  
By: SUSAN F. BANTZ  
His: VICE PRESIDENT  
WITNESSES: CAROL OLAS

On MARCH 31, 1997  
before \_\_\_\_\_  
(Date of Execution)  
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public \_\_\_\_\_  
County, \_\_\_\_\_  
My Commission Expires 1-02-01

STATE OF ILLINOIS  
COUNTY OF DU PAGE  
AMERICAN SECURITY MORTGAGE  
and all rights accrued or to accrue under said Real Estate Mortgage.  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
Commonly known as 8808 SOUTH DALPHIN, CHICAGO, ILLINOIS 60618  
hereinafter as follows:  
No. 97378254 COOK  
and recorded in Book/Volume No. \_\_\_\_\_  
BLOOMINGDALE, ILLINOIS 60108-1163  
and whose principal place of business is  
281 EAST LAKE STREET  
THE STATE OF ILLINOIS  
to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSCREDIT HOME EQUITY SERVICES  
225 EAST JOHN CARPENTER FREWAY-SUITE 600  
IRVING, TEXAS 75082  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 31, 1997  
executed by LYNELL MARIE PRICE, DIVORCED AND NOT SINCE REMARRIED  
to AMERICAN SECURITY MORTGAGE

## Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.50  
140014 TRAN 2512 05/29/97 08:59:00  
\$6331 ÷ JM \* -97-378255  
COOK COUNTY RECORDER

Prepared By: \_\_\_\_\_  
PEGGY NOTHORN  
281 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163  
AMERICAN SECURITY MORTGAGE  
281 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163  
and When Recorded Mail To

97378255

52878255

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## RIDER - LEGAL DESCRIPTION

THE NORTH TWENTY-FIVE (25) FEET OF LOT TWO (2) IN BLOCK THREE (3) IN DAUPHIN PARK A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS (3/4) OF THE WEST HALF (1/2) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60016

97378255

25-02-104-037