## **UNOFFICIAL COPY**

that

HEDIT	ACE	BANK
	AUL	DA. IB.

F/K/A			

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (THESTEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtednessecuredby, and the cancellation of all the notes described in, a certain the confession of the indebtednessecured by another concentration.

97378354

. DEPT-01 RECORDING

\$23.00

- . T#0014 TRAN 2513 05/29/97 10:28:00
- · +6431 + JW \*-97-378354
- COOK COUNTY RECORDER

THE ABOVE	SPACE FOR	RECORDERS	USE	ONLY
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(TRUENDHED, MORT GAGE, MODE	<b>BECONTERNS</b>		
ASSIGNMENT (IN) dated		JANUARY 5, 1993	
andfiled for recordin the (R):COF	RDER'S HEGUSUBURGS office of	COOK	County, Illinois,
on JANUARY 12, 1993			asthe Document
No.	93027445		and recorded in
said (RECORDERS, WEBSTERO)	F/ office in Book	of Records	at Page<, does
hereby remise, convey, release a	and run claim unto		
WILLIAM J. KELLY JR. AND CINE	YSU BAU AGARTNER, SINGLE	PERSON, NEVER MARRIE	3D 👬

WILLIAM J. KELLY JR. AND CINDYSU BAU IGARTNER, SINGLE PERSON, NEVER MARRIED AND WIDOWED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demandwhatsue, crwhich it, the said (XVINELEE, MORTGAGEE) may have acquired in, through, or by, the said (TRUSTCOSED, MORTGAGE AND INCOMUNICACION (ASSIGNMENTO OPERATS) to HERITAGE BANK the premisessituated in the County of \_\_\_\_\_\_COOK\_\_\_\_\_ and State of Illinois, therein described sollows, to wit:

LOT 25 IN BREMEN WOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PUNCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR'S OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1978 AS DOCUMENT NUMBER 3056258, IN COOK COUNTY, ILLINOIS.

PIN: 28-19-312-025

20-15-SIE-VES

REAL ESTATE COMMONLY KNOWN AS: 7031 BIRCHWOOD CT., TINLEY PARK, ILLINOIS 60477

Sheldon Lebold 9533W. H3rd Street WAND PAUL III borb 2 WAND PAUL III borb 2

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASES Ver 2.1 Rev 5/95

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IN WITNESS WHEREOF the saidHERITAGEBANK has caused is Corporate Seal to be here to affixed and THESE PRESENTS to be executed in its behalf as (NUMBREE, MORTGAGEE) aforesaid, by its \_ VICE President and ASSISTANT Secretary at Blue Island, Illinois, this \_\_\_\_ 12TH 1997 . HERITAGE BANK. VICE President ASSISTANT THIS DOCUMENT WAS PREPARED BY: RETURN RECORDED DEED TO: SPECIAL AGENCY SERVICES HERITAGE BANK 11900 S. PULASKI C/O INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET ALSIP, IL 60658 CHICAGO, IL 60602 MARIA G. MERCADO STATE OF ILLINOIS ISS COUNTY OF COOK a Notary Public in an utility saidcounty, in the State aforesaiddo herebycertfly THE UNDERSIGNED **AUDREY TANCOS** President, and B. KIM ELLIS VICE Secretary of HERITAGEBANK, who are both personally known to me to be such officers and to ASSISTANT VICE be the same persons who senames are subscribed the foregoing instrument as such Secretary respectively, appeared before me this day in person and acknowledged hat they ASSISTANT signed sealed and delivered the said instrument as their free and voluntary act assuch President Secretaryrespectively and as the free and voluntary act and deed of said HERITAGEBANK. ASSISTANT EXTER MORTGAGEE) for the usesand our poseshere in set forth. And the said ASSISTANT Secretary, being first duly swom, on path, deposymends ay strat the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE NAVA, and was by (Classical) thereto affixed by virtue of the power and authority conferned upon (high high by the By-Laws of said Bank. Given undermy handand Notarial Sealthis 12TH dayof MAY 1997 OFFICIAL STATE Susan M. Gornelanne Notary Public, Cook Columy, Illinois Notary Public, State of Binnie Cook County lerifage Bark BOX AS (TRUSTRE-MORTGAGEE) TO **RELEASE DEED** 

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE RECORDER OF DEEDS OR

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FOR THE PROTECTION OF THE

RECORDER'S CERTIFICATE