RELEASE DELINOFFICIAL COPY.

COMMUNITY SAVINGS BANK

DIMINISTRATIONAL PROPERTY OF THE PARTY OF TH

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

97378392

•	DEPT-01	RECORDING		\$25.00
•	T\$0014	TRAN 2513	05/29/97	10:34:00
	\$6469	* WL #	-97-3	72392

EUGENIUSZ NOWAK AND JANI HIS WIFE,	na nowak,	•	T#0014 TRAN 2513 05/2 #6469 # JW #-9" COOK COUNTY RECORDS	7-378:
of the County of	and State of Illin	ois, all the right, title,	interest, claim or demand	whatsoever
it may have acquired in, through				
A.D. 19 90, and recorded in				
Notice Consession of Carlotte				·
bring sections of Steams	Ux			situated in
the County ofCOOK	and State of Illino			
		OHNY CH	Lis increases proposed under the supperson of a second responsible and the	•
			CCGC W. Between fer. Change, Phone SCOG	
M TESTIMONY WHEREOF.	The said	OMMUNITY SAVI	igs bank	
en (Estimon) Whenevy	has hereunto caused its corp Asst. Vice President, and att		· ·	_
	of MAY		, A.D	. 19 <u>97</u>
•	Allesti Derke	COMMUNITY SAVID	Asst. Secreta	ice President

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personally known to me to be the Asst. Vice President of the GOBMUNITY SAVING JOYCE B. PETERSEN personally known to me to be the Asst. Vice President of the GOBMUNITY SAVING personally known to me to be the Asst. Second said corporation whose names are subscribed to the foregoing instrument, appeared before me to and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasures, they sign the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasures, of said corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Both of said corporation as their free and voluntary act, and as the free and voluntary act and deed of for the uses and purposes therein set forth.	GS BANK and cretary Grasses this day in person ned and delivered
personally known to me to be the Asst. Vice President of the GOMMUNITY SAVING JOYCE B. PETERSEN personally known to me to be the Asst. See of said corporation whose names are subscribed to the foregoing instrument, appeared before me to and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Tecasing of said corporate said instrument of writing as Asst. Vice President and Asst. Secretary-Tecasing of said corporate corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Both of said corporation as their free and voluntary act, and as the free and voluntary act and deed of for the uses and purposes therein set forth.	cretary: Circles this day in personed and delivered
of said corporation whose names are subscribed to the foregoing instrument, appeared before me t and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasures, they sign the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasures, of said corporate corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boof said corporation as their free and voluntary act, and as the free and voluntary act and deed of for the uses and purposes therein set forth.	his day in person ned and delivered
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	oard of Director
GIVEN up der my hand and notarial seal, this 12th day of MAY	
	A. D. 19 <u>97</u>
Com Marion Bablia	
Notary Public "OFFICIAL SEAL" JO ANN SONODA Notary Public, Sinte of Illinois My Commission Expires 3/8/99	
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26331	RELEASE D
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	(Jaja)

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UNIT 3S IN THE KATHERINE CONDOMINIUM, BUILDING 8528 AS DELINEATED ON THE PLAT OF SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: LOT TWENTY-ONE (21) (EXCEPT THE EAST 21.40 FEET THEREOF) AND LOT TWENTY-TWO (22) (EXCEPT THE WEST 16.85 FEET THEREOF) IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NUMBER THREE (3) A SUBDIVISION OF THE SOUTH HALF (S1) OF THE WEST HALF (W1) OF THE NORTH EAST QUARTER (NW1) OF SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 11, 1989 KNOWN AS TRUST NUMBER 9291 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 1, 1990 AS DOCUMENT 90094937 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS;

MORTGACOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PERMANENT INDEX NUMBER: 12-11-121-039-00Cu. AND 12-11-121-0046-0000.

PROPERTY COMMONLY KNOWN AS: 8528 W. CATHERINE AVENUE, UNIT 3-5 - CHICAGO, ILLINOIS 60656.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Proberty of Cook County Clerk's Office