

UNOFFICIAL COPY

97379461

. DEPT-01 RECORDING \$23.50
 . T95555 TRAN 8794 05/29/97 10:38:00
 . #0005 + BJ *-97-379461
 . COOK COUNTY RECORDER

RELEASE OF MORTGAGE

IN CONSIDERATION of one dollar and other valuable consideration; Midstates Resources Corp. does hereby release the mortgage made by James Williams and Paula E. Williams aka Paula E. Stewart, Spinster, on the real estate described therein, commonly known as 10021 S. Calhoun, Chicago, IL, P.I.N. 26-07-150-044, which is recorded as Document No. 89555864 of the Records of the County of Cook, State of Illinois.

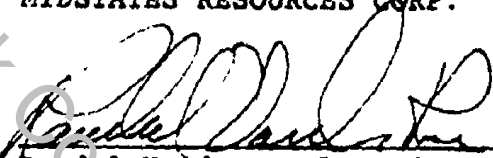
Dated this 15th day of July, 1996.

ATTEST:

MIDSTATES RESOURCES CORP.



 Doug Bartzatt, Asst. Secretary



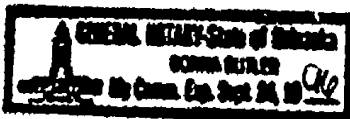
 Randal Vardaman, President


STATE OF NEBRASKA)
) ss.
 COUNTY OF SARPY)

97379461

Before me, the undersigned, a Notary Public in and for said county and State on this 15th day of July, 1996, personally appeared Randal Vardaman, President and Doug Bartzatt, Assistant Secretary, to me known to be the identical persons who subscribed the name of the maker thereof to the foregoing instrument as its President and Assistant Secretary and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.



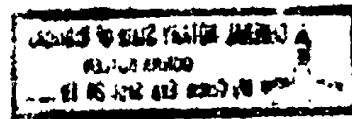


 Notary Public



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THE NORTH 16.5 FEET OF LOT 31 AND THE LOT 32 (EXCEPT THE NORTH 5.35 FEET THEREOF) IN BLOCK 24 IN CALUMET TRUST'S SUBDIVISION NO. 2, A RE-SUBDIVISION OF BLOCKS 158 TO 161, INCLUSIVE, 170 TO 173, INCLUSIVE IN SOUTH CHICAGO ACCORDING TO PLAT RECORDED AS DOCUMENT NO. 9224451 (IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14), EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

26-F7-150-044-0000

MAIL TO:

SHAPIRO + LIEBERMAN

188 W RAVENHILL #409

CHICAGO, IL 60604



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