ISSIGNMENT AND FEELCHAL COPY

MORTGAGE OR DEED OF TRUST

Know All Men By These Presents;

That the undersigned, Empire Funding Corp., the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated <u>SEPTEMBER 30, 1995</u>, executed by EVERETT D. WAIR SR. (hereinafter referred to as "Mortgagor") in ATLAS CUSTOM BUILDERS, INC., recorded in Volume/Inst. # JW 96-061824, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$ 17,500.00, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse, unto Coast Partners Acceptance **Corporation**, as a Co-Trustee and Contract of Insurance Holder, whose address is 601 Californa Street, Suite 1400, San Francisco, CA 94108. pursuant to that certain Pooling and Servicing Agreement dated November 1, 1995 entered into among First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, First Bank National Association as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, with respect to FHA Title I Loan Asset-Backed Certificates, Series 1995-6, all right, title, and interest of the undersigned in and to the

97379558

COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50 T+6666 TRAN 6248 05/29/97 09:25:00 \$2330 \$ IR *-97-379558

above described Mortgage or Deed of Trust, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of <u>COOK</u>, State of <u>ILLINOIS</u>, more fully described below, to-wit:

Address: 11709 S. SANGAMON, CHICAGO, IL 60643 Pin #: 25-20-417-004 & 25-20-417-005 LOTS 44 AND 45 IN BLOCK I IN THE RESUBDIVISION OF THE WEST HALF OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19,22 AND 23 IN BLOCK 15) OF THE ORIGINAL SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWI SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed the 14TH day of APRIL , 1997.

Attest (Witness):

Sharan Clanav

Keicha James

AMPIRE FUNDANC CORP

Stacie Ann Wagner, Assistant Vice President

Susan Gottschalk, Assistant Secretary

State of Texas ≈ County of Travis

The forgoing instrument was acknowledged before me this <u>14TH</u> day of <u>APRIL</u>, 1997, by <u>STACIE ANN WAGNER and SUSAN GOTTSCHALK</u>, <u>ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP</u>, an Oklahoma corporation, on behalf of said corporation.

A a Kererie

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.

5000 Plaza on the Lake, Suite #100
Austin, TX 78746
(800) 206-9004
SUSAN GOTTSCHALK
GOTTELLDOC

Loan No. 39982

NOTARY PUBLIC Some En CO. 1-200

Notary Public

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Principal States

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