

Record & Return to:

UNOFFICIAL COPY

97379584

NORWEST MORTGAGE, INC.  
3601 MINNESOTA DRIVE  
SUITE 200  
BLOOMINGTON, MN 55435-5940

Attn: Tiffany Peterson

- DEPT-01 RECORDING \$23.00
- T#6666 TRAN 6260 05/29/97 09:51:00
- #2356 ÷ IR #-97-379584
- COOK COUNTY RECORDER

TAX ITEM # 25-20-402-015 PROPERTY ADDRESS: 11527 SOUTH ABERDEEN STREET, CHICAGO, IL 60602

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #: 405543 LPO #: Loan #: 4213237

For value received, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. a New Jersey Corp. located at 3200 Robbins Rd., Springfield, IL 62629

sells, assigns and transfers to

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, SUITE 200, BLOOMINGTON, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by JADINE CHOU, A SINGLE WOMAN

TO ANCHOR MORTGAGE CORPORATION

and bearing the date the 03 day of OCTOBER A.D. 19 95 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book at Page as Document No. 95766464 on the 07 day of NOVEMBER A.D. 19 95

Signed the 21 day of MAY A.D. 19 97

The Prudential Home Mortgage Company, Inc.

By [Signature]  
TODD T. HOOVER  
Title Assistant Secretary

[SEAL]

97379584

State of MINNESOTA )  
County of HENNEPIN ) SS

On this 21 day of MAY A.D. 19 97 before me, a Notary Public, personally appeared TODD T. HOOVER

to me known, who being duly sworn, did say that (he/she) is the Assistant Secretary of The Prudential Home Mortgage Company, Inc. a New Jersey Corp., 3200 Robbins Rd., Springfield, IL 62629.

Drafted by & RETURN TO:  
Norwest Mortgage, Inc.  
3601 Minnesota Dr Suite 200  
Bloomington, MN 55435-5940



KATHLEEN M. MOWERY  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My Commission Expires Jan. 31, 2000

[Signature]  
Kathleen M. Mowery  
Notary Public

Attn: TIFFANY PETERSON

LOT15 IN BLOCK 38 IN "FREDERICK H. BARTLETT'S GREATER CALUMET SUDDIVISION OF CHICAGO", BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Prepared by: [Signature]

Witnessed by: [Signature]

[Signature]

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Property of Cook County Clerk's Office