## RELEASE DEED (ILLINOIS) FFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

97379987

. DEPT-01 RECORDING

\$23,00

\$0.00

T\$0014 TRAN 2513 05/29/97 10:42:00

· \$6517 \$ 上級 メ COOK COUNTY

· DEPT-01 RECORDIA

Te0014 TRAN 2513 05/29/97 10:45:00

\$6520 \$ IN \*-97-379987

he above space is for the recorder stise only

KNOW ALL MEN BY THESE PRESENTS. That CORUS BANK F/K/A FIRST STATE BANK OF CALUMET CITY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the notes thereby secured, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of all the mortgage hereinafter mentioned, and the cancellation of the mortgage hereinafter mentioned, and the mortgage hereinafter mentioned hereinafter mentioned hereinafter men

LOT 52 IN BLOCK 8 IN THE SUBDIVISION OF LEAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereun.c belonging or appertaining.

Permanent Index Number(s): 14-29-123-036 VOL 487
Property Address: 2914 N RACINE, CHICAGO, IL 60657

IN TESTIMONY WHEREOF, the said, CORUS BANK F/K/A FIRST STATE BANK OF CALUMET CITY, has caused these presents to be signed by its, and attested by its, and its seal to be her an affixed, this 30 day of 4, 1997.

.P. DEPT-01 RECORDING

By:

Te0614 TRAN 2513 05/29/97 10:45:00

2 / JW \*-97-379987

Title: Contact to SUNTY RECORDER

Attest: Title: Vice Pair DEPT-UI RECTROIT

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that we named officers of CORUS BANK F/K/A FIRST STATE BANK OF CALUMET CITY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 39 day of April, 1992

NANCY PARISI, Motary Public

OFFICIAL SEAL NANCY T PARISI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/00

MAIL TO:

**DEBRA DOBBS** 

2914 N RACINE, CHICAGO, IL 60657

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Property of Cook County Clerk's Office