<u>IOF</u>FICIAL COPY Worth/2480.12 RELEASE OF MECHANICS'

STATE OF ILLINOIS

SS.

97379369

COUNTY OF LAKE

NORTH SUBURBAN ELECTRIC, INC. CLAIMANT,

-VS-

AMERICAN NATIONAL BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NO. 102332-03 DATED APRIL 24, 1987, LEAPS & BOUNDS, ANC., DISCOVERY ZONE, INC. DEFENDANTS.

. DEPT-01 RECORDING

\$27.60

. T40004 TRAN 9734 05/29/97 11:23:00

\$1492 \$ JH \*-97-379369 COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY Mechanics' Lien Document No. 96240111

WHEREAS, the undersigned, NORTH SUBURBAN ELECTRIC, INC. heretofore, on the 29th day of March, 1996, filed in the above office a Claim for Lien against LEAPS 7 BOUNDS, INC., DISCOVERY ZONE, INC., and AMERICAN NATIONAL BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NO. 102332-03 dated April 24, 1987, for \$3,124.75 and on the property commonly known 1934-38 Dempster Street, Evanston, Illinois and legally described as follows:

SEE ATTACHED EXHIBIT "A"

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$3,124.75 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 26 day of April, 1997.

Permanent Index Number:

10-24-108-032-0000

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COUNTY OF COOK

I, Reter G. Swan, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Petr Suc personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 17th day of April, DON 1997.

This Instrument Prepared 27

EMALFARB, SWAN & BAIN 660 LaSalle Place Highland Park, Illinois 60035 **(847)432-6900** 

after recording return to Ray L. Bernstein

Schwartz & Freeman 401 N. Michigan #1960

Chicago, 11 60611

Recorder's Box

Property of Cook County Clerk's Office

400 S. JEFFERSON, CHICAGO. IL 60607

#### TRACT INDEX SEARCH

Order No.: 1401 S9458415 SP

Legal Description:

PARCEL 1

LOT 1 IN BANBURY THIRD CONSOLIDATION, RECORDED MARCH 27, 1987 AS DOCUMENT 87162463 BEING A COMSOLIDATION OF PART OF LOT 1 IN BANBURY SECOND CONSOLIDATION AND PART OF LOT "A" IN CALHOUN NORTON CONSOLIDATION, BOTH IN THE BORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPTING THERE'SOM THE FOLLOWING:

THAT PART OF LOT 1 IV BANBURY CONSOLIDATION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 MORTH, RANGE 13 EAST O' THE THIRD PRINCIPAL MERIDIAN RECORDED MARCH 19, 1986 AS DOCUMENT NUMBER 86107329 AND FILTU MARCH 19, 1986 AS DOCUMENT NUMBER 3502281 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY SOUTHERLY CORNER OF SAID LOT 1; THENCE WORTHERLY ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 19.88 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE EAST LINE OF LOT 1, A DISTANCE OF 16.5 FEET; THENCE NORTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 207.33 FEET; THENCE NORTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 38 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 114 FEET; THENCE MORTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 195 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 195 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 193.33 FEET, THENCE SOUTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 193.33 FEET, THENCE SOUTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 233 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, LUDINOIS.

#### ALSO EXCEPTING THEREFROM:

PART OF LOT 1 IN BANBURY CONSOLIDATION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MARCH 19, 1986 AS DOCUMENT MUMBER 86107329 AND FILED MARCH 19, 1986 AS DOCUMENT NUMBER 3502281, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST RASTERLY SOUTHERLY CORNER OF SAID LOT 1; THENCE MORTHERLY ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 19.88 FRET; THENCE WESTERLY AT RIGHT ANGLES TO THE EAST LINE OF LOT 1, A DISTANCE OF 15 FRET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY, AT RIGHT ANGLES TO THE EAST LINE OF LOT 1, A DISTANCE OF 90 FRET; THENCE MORTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 235 FRET, THENCE EASTERLY AT RIGHT, INGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 75 FRET; THENCE MORTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 5 FRET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 15 FRET; THENCE SOUTHERLY, PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 240 FRET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### ALSO EXCEPTING THEREFROM

THAT PART OF BANBURY THIRD CONSOLIDATION, BEING A CONSOLIDATION PLAT RECORDED AS DOCUMENT NUMBER 87162463, LEGALLY DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 2 IN GROVER AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

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# HPETITIONAL ANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

#### TRACT INDEX SEARCH

Legal Description:

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BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 12 AT ITS INTERSECTION WITH A LINE DRAWN 45.00 FRET MORTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE BETWEEN THE TWO MAIN TRACKS (THE MORTHWESTERLY OF TWO MAIN TRACKS HAVING BEEN REMOVED) OF THE CHICAGO AND MORTHWESTERN TRANSPORTATION COMPANY, AS SAID CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED; THENCE MORTHEASTERLY PARALLEL WITH SAID ORIGINAL CENTER LINE A DISTANCE OF 241.64 FEET; THENCE SOUTHERSTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE; A DISTANCE OF 5.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE DRAWN 40.00 FEET MORTHWESTERLY OF AND PARALLEL WITH THE AFORESAID CRIGINAL CENTER LINE, A DISTANCE OF 239.38 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH NT OF COOK COUNTY CLOTH'S OFFICE LINE OF LOT 12 AFOREGAID; THENCE WEST, ALONG SAID SOUTH LINE A DISTANCE OF 5.49 FEET TO THE HEREINBEFORE DESCRIBED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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