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This form was prepared by: 210014

COLE TAYLOR BANK

address:

8501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

97380676

0290028766

- DEPT-01 RECORDING \$25.00
- T#0012 TRAM 5274 05/29/97 14:37:00
- #6058 # ER *-97-380676
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

8501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is _____, a certain Mortgage

dated APRIL 7, 1997, made and executed by _____

STEPHEN J. DINKINS, A SINGLE MAN AND FRANCES D. DINKINS, A SINGLE WOMAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

SEE ATTACHED LEGAL

Property Address: 322 E. 171ST PLACE, SOUTH HOLLAND, ILLINOIS 60473-

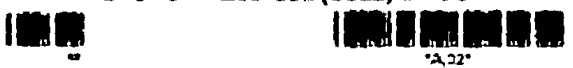
such Mortgage having been given to secure payment of _____

One Hundred Nineteen Thousand Nine Hundred Fifty and 00/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI 25.00
JK

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

APRIL 7, 1997

Witness _____

COLE TAYLOR BANK

Witness _____

By: David Stiles
DAVID STILES
ASSISTANT VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-21-97

Gail Crooks
Notary Public
My commission expires: _____



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**LOT 7 IN S. 27 ESTATES, BEING A SUBDIVISION OF PART OF LOT 6 IN K. DALENBERG'S
SUBDIVISION OF SECTION 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.L.N. 26-27-107-007

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