## UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 5274 05/29/97 14:38:00
  - #6969 # ER #-97-380687

COOK COUNTY RECORDER

0290027243

carrel to

This form was prepared to Tole Taylor Bank, 5501 W 79th St., Burbank, Illinois, 708-857-4347

## ASSIGNMENT OF MORTGAGE

For Value Received. COLE TAYLOR 34NK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illmois, does hereby grant, sell assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated FEBRUARY 28, 1997, made and executed by RICHARD BROWN AND CINDY BROWN, HUSBAND AND WIFE, to and in favor of OLD TOWNE MORTGAGE, INC, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK Courty, State of ILLINOIS described hereinafter as follows:

> LOT 6 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION (UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22 (CWNSHIP 4) NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY BLINOIS.

97-23-211-008, VOL: 187

**816 WINFAL DRIVE, SCHAUMBURG IL 60195** 

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and allowights accrued or to accrue under said. Mortgage recorded as document # 47-161

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK** 

I, the understanced Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation

Given under my hand and seal, March 11, 1997

Notary Public Hail Chroks

My commission exPIEFICIAL SEAL

**GAIL CROOKS** 

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