Prepared by:

**2**54 4. 3. 3. 3.

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Opérations Final Documentation P.O. Box 204 Grand Rapids, Mi 49501-0204

DEPT-01 RECORDING

\$23.00

T#0012 TRAM 5276 05/29/97 15:02:00

杉184 ‡ ER: \*--97-380797

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, exsigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, tife and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1997 executed by ELDORA I PACZESNY SINGLE

NEVER MARRIED

MERINET FIFTHEIAL SERVICES. INC. ergenized under the laws of THE SIMIE OF THENDIS

a corporation and whose principal place of business is

1824 S. ARLEGION HEIGHIS ROYD, PALIFORN HEIGHIS, ILLINOIS 60005

COOK County Records. described hereinafter as follows:

State of HILINDIS

SEE ATTACHED LEGAL

97380796

RINAID G. FOR

PRESIDENT

pin #08-14-302-016-0000 COMMONLY KNOWN AS: 720 W DEMPSTER ST UNIT G210, MT PROSPECT, IL 60056

TUGETHER with the note or notes therein described or referred to, the money due (ed to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Ellerale COUNTY OF CARR

MAY 27, 1997

before me.

the undersigned, a Notary Public in and for said County and State,

personally appeared RONALD G. ROPP known to me to be the president

an d

On

. known to me to be

of the corporation herein which executed the within instrument, that the seal affired to said instrument is the corporate seal of said corporation; that said intrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ke/she acknowledges said instrument to be the free art and deed of said corporation.

Noting Public Calbara Onn Couchalt

My Commission Expires

IL:

Its:

By:

com. Du page

OFFICIAL SEAL BARBARA ANN OVERHOLT NOTARY PUBLIC, STATE OF ILLINO'S COMMISSION EXPIRES 3/14/2000 mmm

BOX 333-CTI

## UNOFFICIAL COPY

Property of County Clerk's Office:

INOFFICIAL COPY-0210

CITY: MT PROSPECT

COUNTY: COOK

TAX NUMBER: 08-14-302-016-0000

## **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 720-210 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ALPMENTS.

PARCEL 2:

OF PA.

1994.

Cook County Clark's Office EASEMENT FOR THE BENEZIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 0400/094.

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